

hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 51.1–13 *Miserere mei, Deus.*

Chant: E.C. BAIRSTOW (1874–1946)

Have mercy upon me, O God, after thy great goodness; * **according to the multitude of thy mercies do away mine offences.**

2 Wash me thoroughly from my wickedness, * **and cleanse me from my sin.**

3 For I acknowledge my faults, * **and my sin is ever before me.**

4 Against thee only have I sinned, and done this evil in thy sight, * **that thou mightest be justified in thy saying, and clear when thou art judged.**

5 Behold, I was shapen in wickedness, * **and in sin hath my mother conceived me.**

6 But lo, thou requirest truth in the inward parts, * **and shalt make me to understand wisdom secretly.**

7 Thou shalt purge me with hyssop, and I shall be clean; * **thou shalt wash me, and I shall be whiter than snow.**

8 Thou shalt make me hear of joy and gladness, * **that the bones which thou hast broken may rejoice.**

9 Turn thy face from my sins, * **and put out all my misdeeds.**

10 Make me a clean heart, O God, * **and renew a right spirit within me.**

11 Cast me not away from thy presence, * **and take not thy holy Spirit from me.**

12 O give me the comfort of thy help again, * **and stablish me with thy free Spirit.**

13 Then shall I teach thy ways unto the wicked, * **and sinners shall be converted unto thee. Glory be to the Father, and to the Son, and to the Holy Ghost.**

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **Hebrews 5.5–10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 102 *Father, long before creation*

GRAFTON (HB 341)

GOSPEL **St. John 12.20–33** *Remain standing*

✠ The Lord be with you. ✠ **And with thy spirit.**

✠ **✠✠✠The Holy Gospel of our Lord Jesus Christ according to St. John.**

✠ **Glory be to Thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ²⁷Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgement of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

✠ The Gospel of Christ. ✠ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *Stand*

Priest I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God,**

of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ✠And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ✠have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *Stand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 442 *My song is love unknow*

WESLEY (2nd tune)

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.

✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - Preface of Lent

Priest The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD’S PRAYER

Priest

All

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* from *Mass of the Quiet Hour* GEORGE OLDROYD (1886–1951)

INVITATION

∞ The gifts of God for the People of God. **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN *Lord of all* HUDDERSFIELD
ANTHEM *Prayer to Jesus* GEORGE OLDROYD

PRAYER AFTER COMMUNION

Priest Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 304 *O Jesus, I have promised* WOLVERCOTE

DISMISSAL

∞ Go forth in the name of Christ. **Thanks be to God.**

*All are invited to Church House
for refreshments and fellowship after the service.*

VOLUNTARIES (Mr. Kinnard)

"Little" Prelude and Fugue in F Major, BWV 556

"Little" Prelude and Fugue in e minor, BWV 555

Prelude in e minor, BWV 548

– J.S. BACH (1685-1750)

– BACH

ANTHEM *Prayer to Jesus*

Jesu, since thou me made and bought, be thou my love and all my thought, and help that I may to thee be brought, withouten thee I may do naught. Jesu, since thou must do thy will, and nothing is that thee may let, with thy grace my heart fulfill, my love and my liking in thee is set. Jesu, at thy will I pray that I might be, all my heart fulfill, with perfect love to thee. That I have done ill Jesu, forgive thou me, and suffer me never to spill, Jesu, for pity. Amen.

This parish has been blessed by your presence today.

ASSISTING TODAY

Lectors: Colin Briggs, Vera Rosolowich
Chalice Bearers: Barbara Calder, Kris Watson
Sidespersons: Carol Perch, Kathy Mikkelsen
Lay-Reader: Sheila Welbergen
Crucifer: Don Seaton
Senior Acolyte: Ted Rennie
Acolytes: Noah Gandier, Susan Gandier, Elly Gibson
Intercessor: David Ellis
Oblationers: Donna and Gordon Fogg
Catechists: Lomalanga Mkhabela, Claire Reis
Counters: Arnold Goetz, David Lucas
Altar Guild: Marlene McCulloch
Hosts: Susan Roe-Finlay, Anne Rennie
(proceeds to PWRDF)

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church in Hong Kong, Sheng Kung Hui, The Most. Rev. Paul Kwong, Archbishop of Hong Kong, Sheng Kung Hui and Bishop of Hong Kong Island.
- Bishop Bruce Meyers, the people, and clergy of the Diocese of Québec
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
- those who minister as Lay-Readers and Chalice Bearers in the diocese
- For the Diocesan Council meeting on 24 March

In our parish, we pray for:

- our clergy: Paul (Rector), John, Maylanne, and Tom, the staff, the people of our parish, and our companion parish - St. Peter, Lwanga - their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Chancel Guild.

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Celine Richardson 18 March

Bob Douglas 24 March

Kevin Naughten 23 March

Don Seaton 24 March

Next Sunday - 25 March

Sunday of the Passion: Palm Sunday

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

St. Mark 11.1–11 • Isaiah 50.4–9a • Psalm 31.10–18 *Domine, speravi.*

Philippians 2.5–11 • St. Mark 14.1–15.47

The Parish Church
of St. Luke



The Fifth Sunday
in Lent

18 MARCH 2018

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

8:15 AM – SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 294 • **Psalm:** 51.1–13 *Miserere mei, Deus.*

Lay-Reader: Manasah Mkhabela • **Lector:** Roberta Bishop

Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 AM – SUNG EUCHARIST AND HEALING

Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 480 *Crown him with many crowns*

DIADEMATA

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

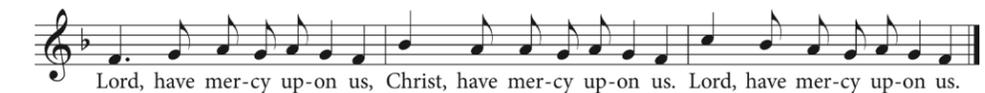
People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

KYRIE ELEISON



Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

COLLECT OF THE DAY

Priest Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING **Jeremiah 31.31–34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their