

miserable food.” <sup>6</sup>Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM 107.1–3, 17–22 *Confitemini Domino.*

Chant: E.C. BAIRSTOW (1874–1946)

Give thanks unto the Lord, for he is gracious, \* **and his mercy endureth for ever.**

<sup>2</sup> Let them give thanks whom the Lord hath redeemed, \* **and delivered from the hand of the enemy;**

<sup>3</sup> And gathered them out of the lands, from the east and from the west, \* **from the north and from the south.**

<sup>17</sup> Foolish men are plagued for their offence, \* **and because of their wickedness.**

<sup>18</sup> Their soul abhorred all manner of meat, \* **and they were even hard at death’s door.**

<sup>19</sup> So when they cried unto the Lord in their trouble, \* **he delivered them out of their distress.**

<sup>20</sup> He sent his word and healed them, \* **and they were saved from their destruction.**

<sup>21</sup> O that men would therefore praise the Lord for his goodness, \* **and declare the wonders that he doeth for the children of men!**

<sup>22</sup> That they would offer unto him the sacrifice of thanksgiving, \* **and tell out his works with gladness!**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING **Ephesians 2.1–10**

You were dead through the trespasses and sins <sup>1</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>2</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>3</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>4</sup>even when we were dead through our trespasses, made us alive together with Christ —by grace you have been saved—<sup>5</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>6</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>7</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>8</sup>not the result of works, so that no one may boast. <sup>9</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN **79** *Rock of ages, cleft for me*

REDHEAD NO. 76

GOSPEL **St. John 3.14–21**

✠ The Lord be with you.   ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. John.

✠ **Glory to you, Lord Jesus Christ.**

Jesus said, <sup>14</sup>“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED   §stand

**Priest** Let us confess the faith of our baptism, as we say,

**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our**

**Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE   §stand, sit, or kneel

CONFESSION AND ABSOLUTION

**Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

**People** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Priest** †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE   §stand

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

OFFERTORY HYMN **89** *O world of God*

JERUSALEM

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

**Priest** God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 5*

**Priest** The Lord be with you.   **People** **And also with you.**  
Lift up your hearts.                   **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Priest** We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

✠ **Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

SANCTUS, BENEDICTUS

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Priest** We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, “Take this, all of you, and eat it: this is my body which is given for you.” After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.” **Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**Glory to you for ever and ever.**

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.**

LORD’S PRAYER *[Modern language]*

**Priest** As our Saviour taught us, let us pray:

**All** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD *Lent*

**Priest** We break this bread,  
**People** **Communion in Christ’s body once broken.**

**Priest** Let your Church be the wheat which bears its fruit in dying.  
**People** **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

FRACTION ANTHEM *Agnus Dei - Short Communion Service* CHARLES WOOD (1866–1926)

INVITATION

✠ The gifts of God for the People of God.   ✠ **Thanks be to God.**

THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN *It is a thing most wonderful*

HERONGATE

ANTHEM *God so loved the world*

SIR JOHN STAINER (1840–1901)

PRAYER AFTER COMMUNION

**Priest** Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. **Amen.**

DOXOLOGY

**Priest** Glory to God  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 446 *Sing, my tongue, the glorious battle* ORIEL

DISMISSAL ☩ Let us bless the Lord. ☩ **Thanks be to God.**

**You are invited to Church House for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES (Mr. Kinnard)

Pastorale - Sonata No. 1 in D minor – FÉLIX-ALEXANDRE GUILMANT (1837-1911)  
Intermezzo - 6th Symphony – CHARLES-MARIE WIDOR (1844-1937)

CHORAL EVENSONG

This afternoon at 4:00 P.M.

All are welcome. Won't you join us?

Next Sunday: 18 March

The Fifth Sunday in Lent

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST & HEALING

Jeremiah 31.31-34 • Psalm 51.1-13 *Miserere mei, Deus.*  
Hebrews 5.5-10 • St. John 12.20-33

*This parish has been blessed by your presence today.*

ASSISTING TODAY -

- Lectors:** Annie Deeley, Stephen Neal
- Chalice Bearers:** Joanne Tapscott, Colin Briggs
- Sidespersons:** Katie and Len Clace
- Lay-Reader:** Doreen Blackman
- Crucifer:** Don Seaton
- Senior Acolyte:** Ted Rennie
- Acolytes:** Michael Croft, Vivien Isfeld, Drew Eldridge
- Intercessor:** Joanne Tapscott
- Oblationers:** Cathy and Bruce Jones
- Catechists:** Lomalanga Mkhabela, Natalia Jackson
- Counters:** Anne Morton, Kendall Jackson
- Altar Guild:** Marlene McCulloch
- Luncheon:** Delicious Dishes  
*(proceeds to Delicious Dishes)*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Maureen Hunter 17 March

Happy 40th Anniversary

Barbara Calder and Arnold Goetz

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Church of England, The Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury
- Bishop Ron Cutler, the people, and clergy of the Diocese of Nova Scotia and Prince Edward Island
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities:
  - the people of the Parish of the Church of the Good Shepherd, Winnipeg - The Ven. Jennifer Sisson, Rector, and their companion parish of Buwere, The Rev. Livingstone Musembwa, Rector.
  - Church of the Good Shepherd, Atikokan, the Rev. Ruth Ivall, Priest

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga – their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Lectors, Habitat, Parish Council, Coffee Ministry, Interfaith Round Table, PWRDF.



The Fourth Sunday in Lent

11 MARCH 2018

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. – SAID EUCHARIST

Service: BAS 230 Collect: BAS 288 Psalm: 107.1-3, 17-22 *Confitemini Domino.*  
Lay-Reader: Linda Sherrett • Lectors: Khosi, Lomalanga Mkhabela  
Sidesperson: Khosi • Chalice Bearer: Manasah

10:30 A.M. – SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

– GATHERING OF THE COMMUNITY –

HYMN: 78 *We worship thee, great sovereign Lord* DEUS TUORUM MILITUM

GREETING

**Priest** †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

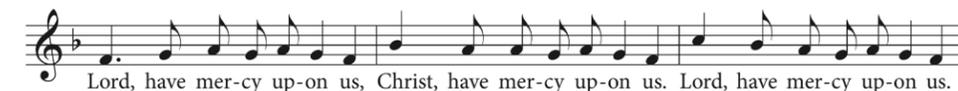
**People** And also with you.

COLLECT FOR PURITY

**Priest** Almighty God  
**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE ELEISON

MERBECKE



COLLECT OF THE DAY

**Priest** Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING Numbers 21.4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this