

Prayer *a General Thanksgiving* § all kneel

All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn *God reveals his presence* § stand

ARNSBERG 668 D 33 66

Words: GERHARD TERSTEEGEN (1697–1769), tr. FREDERICK WILLIAM FOSTER (1760–1835)

Music: JOACHIM NEANDER (1650–1680)



- 1 God reveals his presence: let us now adore him and with awe appear before him.
God is in his temple: all within keep silence,
prostrate lie with deepest reverence.
Him alone God we own, him our God and Saviour:
praise his name for ever.
- 2 God reveals his presence: hear the harps resounding;
see the crowds the throne surrounding.
'Holy, holy, holy!' Hear the hymn ascending,
angels, saints, their voices blending.
Bow thine ear to us here; hearken, O Lord Jesus,
to our meaner praises.
- 3 O thou Fount of blessing, purify my spirit
trusting only in thy merit;
like the holy angels who behold thy glory,
may I ceaselessly adore thee.
Let thy will ever still rule thy church terrestrial,
as the hosts celestial.

Organ Voluntary

*You are cordially invited to stay for refreshments
in Church House following Evensong.*

Rector

The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Lay Reader

Susan Roe-Finlay

The Choir of St. Luke's

Organist and Choirmaster

Blair Anderson

Organ Scholar

Vincent Kinnard

Senior Acolyte

Ted Rennie

Crucifer

Don Seaton

Lectors

Richard Ryland

Scott Stephen

Sidespersons

Stella and Bob Douglas

Altar Guild

Marlene McCulloch

Hosts

Susan Roe-Finlay, Anne Rennie

Proceeds: Primate's World Relief and Development Fund

NEXT CHORAL EVENSONG

SUNDAY 27 MAY - 4:00 PM

*Lighten our
darkness,
we beseech
thee, O Lord.*

The Parish Church
of St. Luke



Choral Evensong
*The Fourth Sunday
in Lent*

Diocese of Rupert's Land • Anglican Church of Canada

11 March 2018 – 4:00 PM

Organ Voluntary

§ The congregation stands at the procession of the choir and clergy.

Preces § congregation kneels

Setting: *Preces and Responses (dedicated to the Choir of St. Luke's, 2016)* - BLAIR ANDERSON

Priest O Lord, open Thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: World without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

Psalm - sung by the choir (Coverdale translation) § congregation is seated

75 *Confitebimur tibi.*

Chant: CHARLES HARFORD LLOYD (1849–1919)

Unto thee, O God, do we give thanks; yea, unto thee do we give thanks. Thy Name also is so nigh; and that do thy wondrous works declare. When I receive the congregation, I shall judge according unto right. The earth is weak, and all the inhabitants thereof; I bear up the pillars of it. I said unto the fools, Deal not so madly; and to the ungodly, Set not up your horn. Set not up your horn on high, and speak not with a stiff neck. For promotion cometh neither from the east, nor from the west, nor yet from the south. And why? God is the Judge; he putteth down one, and setteth up another. For in the hand of the Lord there is a cup, and the wine is red; it is full mixed, and he poureth out of the same. As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out. But I will talk of the God of Jacob, and praise him for ever. All the horns of the ungodly also will I break, and the horns of the righteous shall be exalted.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson *Genesis 45.16–46.7* - read by a Lector

When the report was heard in Pharaoh's house, 'Joseph's brothers have come', Pharaoh and his servants were pleased. ¹⁷Pharaoh said to Joseph, 'Say to your brothers, "Do this: load your animals and go back to the land of Canaan. ¹⁸Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land." ¹⁹You are further charged to say, "Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. ²⁰Give no thought to your possessions, for the best of all the land of Egypt is yours." ²¹The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. ²²To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. ²³To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. ²⁴Then he sent his brothers on their way, and as they were leaving he said to them, 'Do not quarrel along the way.' ²⁵So they went up out of Egypt and came to their father Jacob in the land of Canaan. ²⁶And they told him, 'Joseph is still alive! He is even ruler over all the land of Egypt.' He was stunned; he could not believe them. ²⁷But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. ²⁸Israel said, 'Enough! My son Joseph is still alive. I must go and see him before I die.' ⁴⁶When Israel set out on his journey with all that he had and came to Beer-sheba, he offered sacrifices to the God of his father Isaac. ²God spoke to Israel in visions of the night, and said, 'Jacob, Jacob.' And he said, 'Here I am.' ³Then he said, 'I am God, the God of your father; do not be afraid to go down to Egypt, for I will make of you a great nation there. ⁴I myself will go down with you to Egypt, and I will also

bring you up again; and Joseph’s own hand shall close your eyes.’ 5Then Jacob set out from Beer-sheba; and the sons of Israel carried their father Jacob, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. 6They also took their livestock and the goods that they had acquired in the land of Canaan, and they came into Egypt. Jacob and all his offspring with him, 7his sons, and his sons’ sons with him, his daughters, and his sons’ daughters; all his offspring he brought with him into Egypt.

Magnificat St. Luke 1.46–55 - *sung by the choir* § all stand

Setting: *Evening Canticles with Faux-bourbons #3* – HEALEY WILLAN (1880–1968)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson St. Luke 23.1–25 - *read by a Lecter* § all are seated

Then the assembly rose as a body and brought Jesus before Pilate. 2They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’ 3Then Pilate asked him, ‘Are you the king of the Jews?’ He answered, ‘You say so.’ 4Then Pilate said to the chief priests and the crowds, ‘I find no basis for an accusation against this man.’ 5But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’ 6When Pilate heard this, he asked whether the man was a Galilean. 7And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9He questioned him at some length, but Jesus gave him no answer. 10The chief priests and the scribes stood by, vehemently accusing him. 11Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12That same day Herod and Pilate became friends with each other; before this they had been enemies. 13Pilate then called together the chief priests, the leaders, and the people, 14and said to them, ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 15Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 16I will therefore have him flogged and release him.’ 18Then they all shouted out together, ‘Away with this fellow! Release Barabbas for us!’ 19(‘This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.’) 20Pilate, wanting to release Jesus, addressed them again; 21but they kept shouting, ‘Crucify, crucify him!’ 22A third time he said to them, ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’ 23But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 24So Pilate gave his verdict that their demand should be granted. 25He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Nunc Dimittis St. Luke 2.29–32 - *sung by the choir* § all stand

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles’ Creed - *said by all* § all face the altar

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third**

day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.

Desicles and Lesser Litany § congregation kneels, the choir standing

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Lord’s Prayer - *intoned on one note*

Choir *Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.*

Thy will be done, on earth, as it is in heaven. Give us this day our daily

bread, and forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation; but deliver us from evil. Amen.

Suffrages

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

First Collect *of the day*

Priest Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Second Collect *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Third Collect *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.* § all are seated

Anthem *O Thou, the Central Orb*

Text: HENRY BRAMLEY (1833–1917), Music: CHARLES WOOD (1866–1926)

O Thou the central orb of righteous love, Pure beam of the most high, Eternal light of this our wintry world, Thy radiance bright awakes new joy in faith, Hope soars above, above. Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays divine. Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height of God’s

ordaining counsel, as Thy sight gives measur’d grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day, In fellowship with Thee, Transforming day to souls while ere unclean, now pure within, now pure within. Amen.

Prayer *for the Queen and the Commonwealth* § all kneel

Reader Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

Prayer *for the Clergy and People*

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

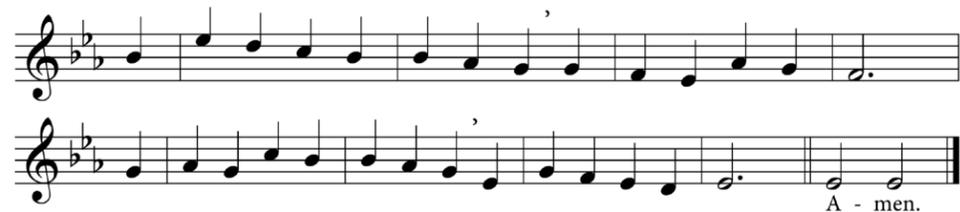
Prayer *at Eventide*

All **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

§ During the hymn following, a collection will be taken.

Hymn *Labente jam solis rota* § stand ST. PETER CM

Words: New English Hymnal; Music: ALEXANDER REINAGLE (1799–1877)



1. **As now the sun’s declining rays
At eventide descend,
E’en so our years are sinking down
To their appointed end.**
2. **Lord, on the cross thine arms were stretched
To draw the nations nigh;
O grant us then that cross to love,
And in those arms to die.**
3. **To God the Father, God the Son,
And God the Holy Ghost,
All glory be from saints on earth,
And from the angel host. Amen.**

Offertory Sentence

Priest All things come of thee, O Lord.

All **And of thine own have we given thee.**