

and will make you exceedingly numerous.”<sup>3</sup>Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.<sup>4</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.<sup>5</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.<sup>6</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.<sup>7</sup>As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.<sup>8</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM 22.23–32 *Deus, deus, meus.*

Chant: HENRY SMART (1813–1879)

O praise the Lord, ye that fear him: \* **magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.**

24 For he hath not despised nor abhorred the low estate of the poor; \* **he hath not hid his face from him; but when he called unto him he heard him.**

25 My praise is of thee in the great congregation; \* **my vows will I perform in the sight of them that fear him.**

26 The poor shall eat and be satisfied; \* **they that seek after the Lord shall praise him; your heart shall live for ever.**

27 All the ends of the world shall remember themselves, and be turned unto the Lord; \* **and all the kindreds of the nations shall worship before him.**

28 For the kingdom is the Lord’s, \* **and he is the Governor among the people.**

29 All such as be fat upon earth \* **have eaten and worshipped.**

30 All they that go down into the dust shall kneel before him \* **and no man hath quickened his own soul.**

31 My seed shall serve him; \* **they shall be counted unto the Lord for a generation.**

32 They shall come and the heavens shall declare his righteousness \* **unto a people that shall be born, whom the Lord hath made.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING **Romans 4.13–25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.<sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.<sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,<sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.<sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”<sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.<sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,<sup>21</sup>being fully convinced that God was able to do what he had promised.<sup>22</sup>Therefore his faith “was reckoned to him as righteousness.”<sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone,<sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,<sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN 176 *Take up your cross, the Saviour said*   BRESLAU

GOSPEL **St. Mark 8.31–38**

✠ The Lord be with you.   ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Mark.  
✠ **Glory to you, Lord Jesus Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him.<sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.<sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.<sup>36</sup>For what will it profit them

to gain the whole world and forfeit their life?<sup>37</sup>Indeed, what can they give in return for their life?

<sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED   §stand

*Priest* Let us confess the faith of our baptism, as we say,  
*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE   §stand, sit, or kneel

CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest* †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE   §stand

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

OFFERTORY HYMN 113 *In the cross of Christ I glory*   CROSS OF JESUS

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 4*

*Priest* The Lord be with you.   *People* **And also with you.**  
Lift up your hearts.   **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* It is right to give you thanks and praise, O Lord, our God,

sustainer of the universe, you are worthy of glory and praise.

✠ **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, BENEDICTUS

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

LORD’S PRAYER *[Modern language]*

*Priest*

As our Saviour taught us, let us pray:

*All*

**Our Father in heaven, hallowed be your name, your**

kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### BREAKING OF THE BREAD *Lent*

**Priest** We break this bread,  
**People** Communion in Christ's body once broken.

**Priest** Let your Church be the wheat which bears its fruit in dying.  
**People** If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

FRACTION ANTHEM *Agnus Dei - Mass of St. Thomas* ROBERT FLEMING (1921-1976)

#### INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN *According to Thy gracious word* BURFORD  
ANTHEM *If ye love me* THOMAS TALLIS (1505-1685)

#### PRAYER AFTER COMMUNION

**Priest** Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: +And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN 110 *We sing the praise of him who died* FULDA

DISMISSAL ✠ Let us bless the Lord. ✠ **Thanks be to God.**

**You are invited to Church House  
for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.  
Please silence electronic devices such as smart phones.

Next Sunday: 4 March

**The Third Sunday in Lent**

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST

Exodus 20.1-17 • Psalm 19 *Cæli enarrant.*  
1 Corinthians 1.18-25 • St. John 2.13-22

#### VOLUNTARIES *(Mr. Kinnard)*

*Prélude from Organ Symphony, Op. 13, No. 1* - CHARLES-MARIE WIDOR (1844-1937)  
*Toccata in B flat minor Op. 52* - LOUIS VIERNE (1870-1937)

#### ANTHEM TEXT

If ye love me, keep my commandments. And I will pray the Father, and he will give you another comforter, that he may abide with you for ever, even the spirit of truth.  
Amen. - St John 14.15-17

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

#### Happy Birthday

Matias Lastra 26 February Shelby Sytnyk 2 March  
Angela Casey 28 February Emily Schmeichel 3 March  
Linda Sherrett 2 March

#### ASSISTING TODAY -

**Lectors:** Richard Ryland, Colin Briggs  
**Chalice Bearers:** Vera Rosolowich, Kris Watson  
**Sidespersons:** Jan Roberts, David Lucas  
**Deacon:** Maylanne Maybee  
**Crucifer:** Don Seaton  
**Senior Acolyte:** Ted Rennie  
**Acolytes:** Susan Roe-Finlay, Alvin Morris  
**Intercessor:** Sheila Welbergen  
**Oblationers:** Peggy Eastwood, Betty DeJong  
**Catechists:** Lomalanga Mkhabela, Natalia Jackson  
**Counters:** Susan Tinsley, Malcolm Tinsley  
**Altar Guild:** Sara Sakowski  
**Host:** Joy Loewen (*proceeds to Hospitality Drop-in*)

#### INTERCESSIONS

##### *In The Anglican Communion, we pray for:*

- *Iglesia Anglicana de la Region Central de America*, The Most Rev. Sturdie Downs, Primate of IARCA and Bishop of Nicaragua
- Bishop David Edwards, the people and clergy of the Diocese of Fredericton
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

##### *In our diocese, we pray for:*

- our parishes and communities:  
- The Parish of St. Mary, Charleswood, and the Rev. John Giroux, as they celebrate this new ministry
- For the work of the Diocesan Search Committee
- For those attending a discernment weekend for Diaconal Ministry

##### *In our parish, we pray for:*

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Acolytes, Altar Guild, Hospitality Drop-in, Lay-Readers, Sidespersons.

*This parish has been blessed by your presence today.*

The Parish Church  
of St. Luke



The Second Sunday  
in Lent

25 FEBRUARY 2018

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work and serve God the Creator here.*

#### WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### 8:15 A.M. - SAID EUCHARIST

**Service:** BAS 230 **Collect:** BAS 288 **Psalm:** 22.22-30 *Deus, deus, meus.*  
**Deacon:** Maylanne Maybee • **Lector:** Roberta Bishop  
**Sidesperson:** Pat Philpott • **Chalice Bearer:** Pat

#### 10:30 A.M. - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

#### - GATHERING OF THE COMMUNITY -

HYMN: 360 *New every morning is the love* MELCOMBE

#### GREETING

**Priest** + The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

#### COLLECT FOR PURITY

**Priest** Almighty God  
**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### KYRIE ELEISON

MERBECKE

Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

#### COLLECT OF THE DAY

**Priest** Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### - PROCLAMATION OF THE WORD -

#### FIRST READING Genesis 17.1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you,