

takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

– PROCLAMATION OF THE WORD –

FIRST READING Isaiah 40.21–31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³who brings princes to naught, and makes the rulers of the earth as nothing. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? ²⁸Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless. ³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 147.1–12 *Laudate Dominum.*

Chant: CHARLES VILLIERS STANFORD (1852–1924)

1 Praise the Lord, for it is a good thing to sing praises unto our God: * **yea, a joyful and pleasant thing it is to be thankful.**

2 The Lord doth build up Jerusalem, * **and gather together the outcasts of Israel.**

3 He healeth those that are broken in heart, * **and giveth medicine to heal their sickness.**

4 He telleth the number of the stars, * **and calleth them all by their names.**

5 Great is our Lord, and great is his power: * **yea, and his wisdom is infinite.**

6 The Lord setteth up the meek, * **and bringeth the ungodly down to the ground.**

7 O sing unto the Lord with thanksgiving: * **sing praises upon the harp unto our God;**

8 Who covereth the heaven with clouds, and prepareth rain for the earth, * **and maketh the grass to grow upon the mountains, and herb for the use of men;**

9 Who giveth fodder unto the cattle, * **and feedeth the young ravens that call upon him.**

10 He hath no pleasure in the strength of an horse, * **neither delighteth he in any man’s legs.**

11 But the Lord’s delight is in them that fear him, * **and put their trust in his mercy.**

12 Praise the Lord, O Jerusalem: * **praise thy God, O Sion.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING 1 Corinthians 9.16–23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. ¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 66 *Father of heaven, whose love profound*

RIVAUXX

GOSPEL St. Mark 1.29–39 *Sremain standing*

☩ The Lord be with you. ℟️ **And with thy spirit.**

☩ †††The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟️ **Glory be to Thee, O Lord.**

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon’s mother-in-law was in bed with a fever, and they told Jesus about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. ³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. ³⁵In the morning, while it was still very dark, he got up and went out to a deserted place and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, “Everyone is searching for you.” ³⁸He answered, “Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.” ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

☩ The Gospel of Christ. ℟️ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *Sstand*

Priest I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and

strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

– CELEBRATION OF THE EUCHARIST –

THE PEACE *Sstand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 39 *At the name of Jesus*

KING’S WESTON

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. *Amen.*

GREAT THANKSGIVING

Eucharistic Prayer A - *Preface of The Lord’s Day*

Priest The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. **Amen.**

FRACTION ANTHEM *Agnus Dei* from *The Chorales* J.S. BACH (1685–1750)

INVITATION

∇ The gifts of God for the People of God. **℟ Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 116 *How sweet the name of Jesus sounds* ST. PETER

ANTHEM *O Lord, increase our faith* HENRY LOOSEMORE (d. 1670)

PRAYER AFTER COMMUNION

Priest Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 27 *O worship the King* HANOVER

DISMISSAL

∇ Go forth in the name of Christ. **℟ Thanks be to God.**

All are invited to Church House for refreshments and fellowship after the service.

ASSISTING TODAY -

Lectors: Scott Stephen, Heather Lampman
Chalice Bearers: Arnold Goetz, Kathy Mikkelsen
Sidespersons: Bruce Jones, Tom Naughten
Lay-Reader: Theo Robinson
Crucifer: Don Seaton
Senior Acolyte: Ted Rennie
Acolytes: Susan Gandier, Josh Gandier, Elly Gibson
Intercessor: Joanne Tapscott
Oblationers: Carol Perch, Marlene McCulloch
Catechists: Lomalanga Mkhabela, Claire Reis
Counters: Anne Morton, Kendall Jackson
Altar Guild: Sheila Welbergen
Host: Shirley Tinsley
(proceeds to Building Maintenance Funds)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Lomalanga Mkhabela 4 Feb.

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church in Burundi, The Most Rev. Martin Nyaboho, Archbishop of Burundi and Bishop of Makamba.
- The Provincial Synod of the Ecclesiastical Province of Canada
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
- the Diocesan Anglican Fellowship of Prayer – The Rev. Diane Guildford, Diocesan Co-ordinator
- Emmanuel Anglican/United Church, Ignace, The Rev. Jeanne Bryan, Rector
- The month of February is Black History Month

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom, the staff, the people of our parish, and our companion parish - St. Peter, Lwanga - their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry.

Next Sunday - 11 February - Last Sunday after Epiphany

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

2 Kings 2.1–12 • Psalm 50.1–6 *Deus deorum.*

2 Corinthians 4.3–6 • St. Mark 9.2–9

This parish has been blessed by your presence today.

The Parish Church
of St. Luke 

**Fifth Sunday after
Epiphany (Proper 5)**

4 FEBRUARY 2018

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality
which allows us to live, work and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM – SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 353 • **Psalm:** 147.1–12 *Laudate Dominum.*

Deacon: Maylanne Maybee • **Lector:** Roberta Bishop

Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 AM – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 26 *Immortal, invisible, God only wise*

ST. DENIO

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.
People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that