

– PROCLAMATION OF THE WORD –

FIRST READING **Joshua 24.1–3a, 14–25**

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor— lived beyond the Euphrates and served other gods. ³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. ⁴Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” ⁶Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; ⁷for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ⁸and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” ⁹But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ¹⁰If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” ¹¹And the people said to Joshua, “No, we will serve the Lord!” ¹²Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” ¹³He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” ¹⁴The people said to Joshua, “The Lord our God we will serve, and him we will obey.” ¹⁵So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM **78.1–7** *Attendite, popule.*

Chant: HENRY JOHN GAUNTLETT (1805–1876)

Hear my teaching, O my people; * **incline your ears to the words of my mouth.**
2 I will open my mouth in a parable; * **I will declare the mysteries of ancient times.**
3 That which we have heard and known, and what our ancestors have told us, *
we will not hide from their children.
4 We will recount to generations to come the praiseworthy deeds and the power of the Lord,
* **who has done wonderful works.**
5 The Lord gave a decree to Jacob and established a law for Israel, * **commanding them to teach their children;**
6 that the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7 so that they might put their trust in God, *
and not forget those mighty deeds, but keep the commandments.
Glory be to the Father, and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **1 Thessalonians 4.13–18**

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN **154** *Hail to the Lord’s anointed*

GRÜGER

GOSPEL **St. Matthew 25.1–13**

✠ The Lord be with you. ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
✠ **Glory to you, Lord Jesus Christ.**

Jesus said, ¹⁴“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish

took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, Lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

✠ The Gospel of Christ. ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

§silence is kept.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

Priest The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY HYMN **183** *O Lord of life*

VULPIUS

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Gracious God, your word to us is food indeed. Receive all we offer

you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 6

Priest The Lord be with you. *People* **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

†**Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate the memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Priest

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus

Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

LORD'S PRAYER [Modern language]

Priest As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

Priest We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei* from *Collegium Regale* HAROLD DARKE (1888–1976)

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 328 *I come with joy to meet my Lord* TWYFORD

ANTHEM *The Prayer of St. Francis* JOHN SANDERS (1933–2003)

POST-COMMUNION PRAYER

Priest All your works praise you, O Lord.

All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 241 *Love divine, all loves excelling* HYFRYDOL

DISMISSAL

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Next Sunday: 19 November

Twenty-fourth Sunday after Pentecost (Proper 33)

8:15 AM - SAID EUCHARIST || 10:30 AM - SUNG EUCHARIST

Judges 4.1–7 • Psalm 123 *Ad te levavi oculos meos.*
1 Thessalonians 5.1–11 • St. Matthew 25.14–30

Today at 4:00 PM - CHORAL EVENSONG

VOLUNTARIES (Mr. Kinnard)

Adagio from the Sixth Symphony – CHARLES-MARIE WIDOR (1844–1937)

Pièce Herôïque – CÉSAR FRANCK (1822–1890)

ANTHEM TEXT *The Prayer of St. Francis*

Lord, make me an instrument of thy peace; where there is hatred let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair let me sow hope; where there is darkness, light; and where there is sadness, joy. Lord, make us instruments of thy peace; where there is hatred let us sow love; where there is injury, pardon; where there is doubt, faith; where there is despair let us sow hope; where there is darkness, light; and where there is sadness, joy; through Jesus Christ our Lord. Amen.

You are invited to Church House for refreshments and fellowship after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

Please respect the handicapped parking spots in the car park. Permits are required to use these spaces. This applies 24 hours a day.

ASSISTING TODAY -

Lectors: Malcolm Tinsley, Richard Ryland

Chalice Bearers: Arnold Goetz, Kathy Mikkelsen

Sidespersons: Carol Perch, Marlene McCulloch

Lay-Reader: Sheila Welbergen

Crucifer: Don Seaton

Senior Acolyte: Vivien Isfeld

Acolyte: Barbara Calder

Intercessor: John Loewen

Oblationers: Donna and Gordon Fogg

Catechists: Lomalanga Mkhabela, Natalia Jackson

Counters: Anne Morton, Kendall Jackson

Altar Guild: Linda Sherrett

Hosts: Heather and Tom Naughten
(*Proceeds: Coffee Funds*)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Violet Penner 5 Nov. Donovan McIntosh 8 Nov.

Devon Whidden 6 Nov. Marlene McCulloch 14 Nov.

Jessica Cruikshank 7 Nov.

Mark your calendars -

Sunday 17 December - 4:00 pm

A FESTIVAL OF NINE LESSONS AND CAROLS

This parish has been blessed by your presence today.

The Parish Church
of St. Luke



*Twenty-third Sunday
after Pentecost* (Proper 32)

12 NOVEMBER 2017

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. – SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 391 **Psalm:** 78.1–7 *Attendite, popule.*

Lay Reader: Linda Sherrett • **Lectors:** Paul Earl, Pat Earl

Sidesperson: Pat • **Chalice Bearer:** Paul

10:30 A.M. – SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

– GATHERING OF THE COMMUNITY –

HYMN 139 *How firm a foundation*

ST. DENIO

GREETING

Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**