

– PROCLAMATION OF THE WORD –

FIRST READING **Deuteronomy 34.1–12**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup>the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. <sup>4</sup>The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.”<sup>5</sup>Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. <sup>6</sup>He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup>The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. <sup>9</sup>Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. <sup>10</sup>Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. <sup>11</sup>He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup>and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM **90.1–6, 13–17** *Domine, refugium.*

*Chant: A.H. MANN (1850–1929)*

Lord, you have been our refuge \* **from one generation to another.**

<sup>2</sup> Before the mountains were brought forth, or the land and the earth were born, \* **from age to age you are God.**

<sup>3</sup> You turn us back to the dust and say, \* **“Go back, O child of earth.”**

<sup>4</sup> For a thousand years in your sight are like yesterday when it is past \* **and like a watch in the night.**

<sup>5</sup> You sweep us away like a dream; \* **we fade away suddenly like the grass.**

<sup>6</sup> In the morning it is green and flourishes; \* **in the evening it is dried up and withered.**

<sup>13</sup> Return, O Lord; how long will you tarry? \* **Be gracious to your servants.**

<sup>14</sup> Satisfy us by your loving-kindness in the morning; \* **so shall we rejoice and be glad all the days of our life.**

<sup>15</sup> Make us glad by the measure of the days that you afflicted us \* **and the years in which we suffered adversity.**

<sup>16</sup> Show your servants your works \* **and your splendour to their children.**

<sup>17</sup> May the graciousness of the Lord our God be upon us; \* **prosper the work of our hands; prosper our handiwork.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING **1 Thessalonians 2.1–8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN **304** *O Jesus, I have promised*

*WOLVERCOTE*

GOSPEL **St. Matthew 22.34–46**

✠ The Lord be with you.   ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
✠ **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which commandment in the law is the greatest?” <sup>37</sup>He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: ‘You

shall love your neighbour as yourself.’ <sup>40</sup>On these two commandments hang all the law and the prophets.” <sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David by the Spirit calls him Lord, saying, <sup>44</sup>‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? <sup>45</sup>If David thus calls him Lord, how can he be his son?” <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED   §stand

*Priest* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE   §stand, sit, or kneel

CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest* †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE   §stand

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

OFFERTORY HYMN **294** *Take my life, and let it be*

*MOZART*

OFFERTORY SENTENCE

*Priest* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 5*

*Priest* The Lord be with you.   *People* **And also with you.**

Lift up your hearts.   **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

✠ **Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

SANCTUS, BENEDICTUS

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, “Take this, all of you, and eat it: this is my body which is given for you.” After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

**Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**Glory to you for ever and ever.**

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.**

LORD’S PRAYER *[Modern language]*

*Priest* As our Saviour taught us, let us pray:

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 3

**Priest** We break this bread to share in the body of Christ.

**People** We, being many, are one body,  
for we all share in the one bread.

FRACTION ANTHEM *Agnus Dei - Mass of St. Thomas* DAVID THORNE

INVITATION

**Priest** The gifts of God for the People of God.

**People** Thanks be to God.

THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 334 *In memory of the Saviour's love* ST. ENODOC

ANTHEM *Be still, my soul* PERCY W. WHITLOCK (1903-1946)

PRAYER AFTER COMMUNION

**Priest** God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. *Amen.*

DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. *Amen.*

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: +And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN 303 *Where cross the crowded ways of life* FULDA

DISMISSAL

**Leader** Go in peace to love and serve the Lord.

**All** Thanks be to God.

**You are invited to Church House  
for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

Please respect the handicapped parking spots in the car park. Permits are required to use these spaces. This applies 24 hours a day.

Next Sunday: 5 November - **Remembrance Sunday**

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG MATINS

with SAID EUCHARIST following in the Soldiers' Chapel  
Esther 3 • Psalm 56 *Miserere Mei.* • 1 Peter 2.11-3.7

Sunday 12 November - 4:00 p.m. - CHORAL EVENSONG

ASSISTING TODAY -

- Lectors:** Colin Briggs, David Lucas
- Chalice Bearers:** Joanne Tapscott, Bruce Jones
- Sidespersons:** Madeline and Jeff Brown
- Deacon:** Maylanne Maybee
- Crucifer:** Don Seaton
- Senior Acolyte:** Ted Rennie
- Acolytes:** Michael Croft, Arnold Goetz
- Intercessor:** David Ellis
- Oblationers:** Janice and Randy Van Vliet
- Catechists:** Lomalanga Mkhabela, Natalia Jackson
- Counters:** Anne Morton, Kendall Jackson
- Altar Guild:** Barbara Calder
- Coffee Host:** Kris Watson (*proceeds to Hospitality Drop-in*)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

**Happy Birthday**

Stefania Whidden 29 October Blair Anderson 4 November  
Bertha Brant 30 October

INTERCESSIONS

*In The Anglican Communion, we pray for:*

- The Anglican Church in Thoothukudi, Nazareth (South India) and Tirunelveli (South India), The Rt. Revd Jayaraj Christdoss
- Bishop Larry Robertson, the people and clergy of the Diocese of Yukon
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

*In our diocese, we pray for:*

- our parishes and communities:  
– the people of the parishes of:  
All Saints, Winnipeg; All Saints, Peguis; All Saints, Whyteford; All Saints, Erinview
- those being confirmed at St. Cyprian, Teulon
- victims of abuse, that they may find healing for themselves and for their families

*In our parish, we pray for:*

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga – their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Chalice Bearers, Community Ministry for the Village, Uganda Orphans, Pastoral Care, Grounds Committee.

VOLUNTARIES (*Mr. Kinnard*)

From *Suite Gothique (Op. 25)* - LÉON BOÉLLMANN (1862-1897)

*Prière à Notre Dame; Toccata (1895)*

*This parish has been blessed  
by your presence today.*



Twenty-first Sunday  
after Pentecost (Proper 30)

29 OCTOBER 2017

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 Collect: BAS 388

Deacon: Maylanne Maybee • Lectors: Roberta Bishop, Ian Dark

Sidesperson: Roberta • Chalice Bearer: Pat Philpott

10:30 AM - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

- GATHERING OF THE COMMUNITY -

HYMN: 26 *Immortal, invisible, God only wise* ST. DENIO

GREETING

**Priest** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

COLLECT FOR PURITY

**Priest** Almighty God

**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT OF THE DAY

**Priest** Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*