

## – PROCLAMATION OF THE WORD –

### FIRST READING Exodus 17.1–7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarrelled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, “Is the Lord among us or not?”

✠ The Word of the Lord.   ✠ **Thanks be to God.**

### PSALM 78.1–4, 12–16 *Attendite, populae.*

Chant: SIR C.V. STANFORD (1852–1924)

Hear my teaching, O my people; \* **incline your ears to the words of my mouth.**

<sup>2</sup> I will open my mouth in a parable; \*

**I will declare the mysteries of ancient times.**

<sup>3</sup> That which we have heard and known, and what our ancestors have told us, \* **we will not hide from their children.**

<sup>4</sup> We will recount to generations to come the praiseworthy deeds and the power of the Lord, \* **who has done wonderful works.**

<sup>12</sup> God worked marvels in the sight of their ancestors, \* **in the land of Egypt, in the field of Zoan,**

<sup>13</sup> splitting open the sea and letting them pass through, \* **making the waters stand up like walls;**

<sup>14</sup> leading them with a cloud by day, \* **and all the night through with the glow of fire;**

<sup>15</sup> splitting hard rocks in the wilderness, \* **and giving them drink as from the great deep;**

<sup>16</sup> bringing streams out of the cliff, \* **and the waters gushing out like rivers. Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

### SECOND READING Philippians 2.1–13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

### GRADUAL HYMN 304 *O Jesus, I have promised*

WOLVERCOTE

### GOSPEL St. Matthew 21.23–32

✠ The Lord be with you.   ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

✠ **Glory to you, Lord Jesus Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

<sup>24</sup>Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’” <sup>26</sup>But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.”

<sup>27</sup>So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. <sup>28</sup>What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’” <sup>29</sup>He answered, ‘I will not’; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. <sup>31</sup>Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

### HOMILY

#### APOSTLES’ CREED §stand

**Priest** Let us confess the faith of our baptism, as we say,

**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

#### PRAYERS OF THE PEOPLE §stand, sit, or kneel

#### CONFESSION AND ABSOLUTION

**Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

**People** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Priest** †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## – CELEBRATION OF THE EUCHARIST –

#### THE PEACE §stand

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

#### OFFERTORY HYMN 79 *Rock of ages, cleft for me*

REDHEAD No. 76

#### OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

**Priest** Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

#### GREAT THANKSGIVING

*Eucharistic Prayer 3 - Preface of the Lord’s Day 3*

**Priest** The Lord be with you.   **People** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Priest**

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

#### SANCTUS, BENEDICTUS

**All**

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

†**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Priest**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

**All**

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

**Priest**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### LORD’S PRAYER *[Modern language]*

**Priest**

As our Saviour taught us, let us pray:

**All**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we**

forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD 3

**Priest** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**People** So may your Church be gathered from the ends of the earth into your kingdom.

FRACTION ANTHEM *Agnus Dei*

PETER HURFORD

INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 353 *Pour out thy spirit from on high* HERR JESU CHRIST, MEIN'S LEBENS LICHT

ANTHEM *If ye love me* THOMAS TALLIS (1505-1585)

PRAYER AFTER COMMUNION

**Priest** Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 134 *All my hope on God is founded*

MICHAEL

DISMISSAL ✠ Let us bless the Lord. ✠ **Thanks be to God.**

**You are invited to Church House for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES (*Mr. Kinnard*)

Chorale-prelude: *Ich ruf' zu dir Herr Jesu Christ* BWV 639 – J.S. BACH (1685-1750)

Tocatta and Fugue in D minor "Dorian" BWV 538 – BACH

Next Sunday: **8 October – Harvest Thanksgiving**

**8:15 A.M. - SAID EUCHARIST**

**10:30 A.M. - BAPTISM, CONFIRMATION, AND CHORAL EUCHARIST**

Joel 2.21-27 • Psalm 126 *In convertendo.*

1 Timothy 2.1-7 • St. Matthew 6.25-33

ASSISTING TODAY -

**Lectors:** Anne Morton, Annie Deeley

**Chalice Bearers:** Vera Rosolowich, Army Friesen

**Sidespersons:** Bruce Jones, Tom Naughten

**Lay Reader:** Doreen Blackman

**Crucifer:** Don Seaton

**Senior Acolyte:** Ted Rennie

**Acolytes:** Susan Roe-Finlay, Susan Gandier

**Intercessor:** John Loewen

**Oblationers:** Janice and Randy Van Vliet

**Catechists:** Lomalanga Mkhabela, Natalia Jackson

**Counters:** Sara Sakowski, Tom Naughten

**Altar Guild:** Susan Roe-Finlay

**Coffee Host:** Shirley Tinsley  
(proceeds to Hospitality Drop-in)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

**Happy Birthday**

Robin Vande Vyvere 1 Oct.

Andrew Canvin 5 Oct.

INTERCESSIONS

*In The Anglican Communion, we pray for:*

- The Anglican Church in Southern Philippines, The Rt. Rev. Danilo Labacanacruz Bustamante
- Bishop Logan McMenamie, the people and clergy of the Diocese of British Columbia
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terror and natural disasters
- The Canadians deployed abroad and their families

*In our diocese, we pray for:*

- our parishes and communities:
  - the people of the parishes of St. Michael:  
St. Michael and All Angels, Winnipeg - The Rev. Kevin Frankland, The Rev. Brian Rountree
  - St. Michael, Victoria Beach - The Rev. John Giroux
  - St. Michael, Grosse Isle
  - St. Francis, Winnipeg - The Rev. Wayne McIntosh, Deacon Val Christopherson
- Terry Hidichuk as he is ordained to the Transitional Diocanate on 4 October

*In our parish, we pray for:*

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga – their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry

*This parish has been blessed by your presence here today.*



Seventeenth Sunday after Pentecost (Proper 26)

1 OCTOBER 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

**8:15 A.M. – SAID EUCHARIST**

**Service:** BAS 230 **Collect:** BAS 382 **Psalm:** 78.1-4, 12-16 *Attendite, popule.*

**Lay Reader:** Manasah Mkhabela • **Lectors:** Ian Dark, Roberta Bishop

**Sidesperson:** Ian • **Chalice Bearer:** Manasah

**10:30 A.M. – SUNG EUCHARIST**

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

– GATHERING OF THE COMMUNITY –

HYMN: 42 *All hail the power of Jesus' name*

MILES LANE

GREETING

**Priest** †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

COLLECT FOR PURITY

**Priest** Almighty God

**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

**Priest** Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**