

takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Priest* Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### – PROCLAMATION OF THE WORD –

#### FIRST READING Exodus 16.2–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” <sup>4</sup>Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” <sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” <sup>8</sup>And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” <sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” <sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

☩ The Word of the Lord.   ℟ Thanks be to God.

#### PSALM 105.1–6, 37–45 *Confitemini Domino. (Coverdale)*   *Chant: F.A.G. OUSLEY (1825–1889)*

Give thanks unto the Lord, and call upon his Name; \* **tell the people what things he hath done.**  
2 O let your songs be of him and praise him; \* **and let your talking be of all his wondrous works.**  
3 Rejoice in his holy Name: \* **let the heart of them rejoice that seek the Lord.**  
4 Seek the Lord and his strength: \* **seek his face evermore.**  
5 Remember the marvellous works that he hath done, \* **his wonders, and the judgements of his mouth;**  
6 O ye seed of Abraham his servant, \* **ye children of Jacob, his chosen.**  
37 But he brought forth his own people with silver and gold; \* **and there was not one feeble person among their tribes.**  
38 Egypt was glad at their departing, \* **for they were afraid of them.**  
39 He spread out a cloud to be a covering, \* **and fire to give light in the night-season.**  
40 At their desire he brought quails, \* **and he filled them with the bread of heaven.**  
41 He opened the rock of stone, and the waters flowed out, \* **so that rivers ran in the dry places.**  
42 For why? he remembered his holy promise, \* **and Abraham his servant.**  
43 And he brought forth his people with joy, \* **and his chosen with gladness;**  
44 And gave them the lands of the heathen, \* and they took the labours of the people in possession;  
45 That they might keep his statutes, \* **and observe his laws.**  
**Glory be to the Father, and to the Son, and to the Holy Ghost.**  
**As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND READING Philippians 1.21–30

For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith. <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

☩ The Word of the Lord.   ℟ Thanks be to God.

#### GRADUAL HYMN 260 *Father, hear the prayer we offer*   GOTT DES HIMMELS

#### GOSPEL St. Matthew 20.1–16 *§remain standing*

☩ The Lord be with you.   ℟ **And with thy spirit.**

☩ †††The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

℟ **Glory be to Thee, O Lord.**

Jesus said, <sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. <sup>2</sup>After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the labourers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’ <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

☩ The Gospel of Christ.   ℟ **Praise be to Thee, O Christ.**

#### HOMILY AND COMMISSIONING OF LAITY

#### NICENE CREED *§stand*

*Priest* I believe in one God,  
*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

#### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

#### – CELEBRATION OF THE EUCHARIST –

#### THE PEACE *§stand*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY HYMN 137 *Through all the changing scenes of life*   WILTSHIRE

#### OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℟ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

*Priest* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. *Amen.*

#### GREAT THANKSGIVING   Eucharistic Prayer A - *Preface of the Lord’s Day 2*

*Priest* The Lord be with you.   *People* **And with thy spirit.**  
Lift up your hearts.   **We lift them up unto the Lord.**  
Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS   MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to

We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work and serve God the Creator here.

## WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy  
and to phone the parish office at 204.452.3609  
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address  
if you would like to receive parish newsletters sent to you regularly.

### 8:15 AM – SAID EUCHARIST

Service: BAS 230 • Collect: BAS 381 • Psalm: 105.1–6, 37–45 *Confitemini Domino.*

Lay Reader: Manasah Mkhabela • Lectors: Paul Earl, Pat Earl

Sidesperson: Pat • Chalice Bearer: Paul

### 10:30 AM – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

## – GATHERING OF THE COMMUNITY –

HYMN 268 *Lead us, heavenly Father, lead us*

MANNHEIM

## GREETING

**Priest** †The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

## COLLECT FOR PURITY

**Priest** Almighty God,  
**People** **unto whom all hearts be open, all desires known, and  
from whom no secrets are hid: cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily magnify thy holy  
name; through Christ our Lord. Amen.**

## SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God  
is one Lord; and thou shalt love the Lord thy God with all thy  
heart, and with all thy soul, and with all thy mind, and with all  
thy strength. This is the first and great commandment. And the  
second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy  
laws in our hearts, we beseech thee.**

## GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards  
men. We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly  
king, God the Father almighty. O Lord, the only-begotten Son,  
Jesus Christ; O Lord God, Lamb of God, Son of the Father, that  
takest away the sin of the world, have mercy upon us. Thou that

continue, a perpetual memorial of that his precious death, until  
his coming again. Hear us, O merciful Father, we most humbly  
beseech thee; and grant that we receiving these thy creatures of  
bread and wine, according to thy Son our Saviour Jesus Christ's  
holy institution, in remembrance of his death and passion, may be  
partakers of his most blessed body and blood; who, in the same  
night that he was betrayed, took bread; and, when he had given  
thanks, he brake it; and gave it to his disciples, saying, "Take, eat;  
this is my body which is given for you: Do this in remembrance  
of me." Likewise after supper he took the cup; and when he had  
given thanks, he gave it to them, saying, "Drink ye all, of this; for  
this is my blood of the new covenant, which is shed for you and  
for many for the remission of sins: Do this, as oft as ye shall drink  
it, in remembrance of me." Wherefore, O Father, Lord of heaven  
and earth, we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son, his mighty  
resurrection, and glorious ascension, and looking for his coming  
again in glory, do make before thee, in this sacrament of the  
holy bread of eternal life and the cup of everlasting salvation, the  
memorial which he hath commanded:

**All** **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this  
our sacrifice of praise and thanksgiving, most humbly beseeching  
thee to grant, that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood, we and all thy whole Church may  
obtain remission of our sins, and all other benefits of his passion;  
And we pray that by the power of thy Holy Spirit, all we who are  
partakers of this holy communion may be fulfilled with thy grace  
and heavenly benediction; through Jesus Christ our Lord, by whom  
and with whom, in the unity of the Holy Spirit, all honour and glory  
be unto thee, O Father Almighty, world without end. **Amen.**

## LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:

**All** **Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

**All** **We do not presume to come to this thy table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to  
eat the flesh of thy dear Son Jesus Christ, And to drink his blood,  
That we may evermore dwell in him, And he in us. Amen.**

## FRACTION ANTHEM *Agnus Dei*

PHILIP LEDGER (1937–2012)

## INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

## THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 194 *Author of faith, eternal word*

CANNOCK

ANTHEM *Jesu, joy of man's desiring*

J.S. BACH (1685–1750)

## PRAYER AFTER COMMUNION

**Priest** Ruler of the universe, all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things grow into maturity in him.  
This we ask in the name of the same Jesus Christ our Lord. **Amen.**

## DOXOLOGY

**Priest** Glory to God,  
**All** **whose power, working in us, can do infinitely more than  
we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever  
and ever. Amen.**

## BLESSING

**Priest** The peace of God, which passeth all understanding, keep your  
hearts and minds in the knowledge and love of God, and of his  
Son Jesus Christ our Lord: †And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit be amongst you and  
remain with you always. **Amen.**

## ANNOUNCEMENTS

HYMN 306 *Forth in thy name, O Lord, I go*

SONG 34

## DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

**All are invited to Church House  
for cake and refreshments after the service.**

## VOLUNTARIES

*Impromptu and Voluntary*

- SIR W.G. ALCOCK (1861–1947)

*Fantasia: Herr, ich habe missgehandelt*

- F.W. MARPURG (1718–1795)

ASSISTING -

**Lectors:** Sheila Welbergen, Richard Ryland

**Chalice Bearers:** Heather Baxter-Naughten, Colin Briggs

**Sidespersons:** Katie and Len Clace

**Lay Reader:** Susan Roe-Finlay

**Crucifer:** Don Seaton

**Acolytes:** Vivien Isfeld, Carolyn Mosher

**Intercessor:** Heather Baxter-Naughten

**Oblationers:** Donna and Gordon Fogg

**Catechists:** Lomalanga Mkhabela

**Counters:** Susan Tinsley, Malcolm Tinsley

**Altar Guild:** Susan Roe-Finlay

**Refreshments:** Janice Van Vliet  
(proceeds to Coffee Funds)

If you would like your birth date or anniversary  
published in the pew leaflet, please contact the parish office.

### *Happy Birthday*

Manasah Mkhabela 26 Sept.

Kevin Webb 28 Sept.

Madeline Brown 27 Sept.

Pamela Gareau 30 Sept.

Ann Croft 28 Sept.

Next Sunday - 1 October

**The Seventeenth Sunday after Pentecost (Proper 26)**

**8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST**

Exodus 17.1–7 • Psalm 78.1–4, 12–16 *Attendite, popule.*

Philippians 2.1–13 • St. Matthew 21.23–32