

– PROCLAMATION OF THE WORD –

FIRST READING **Exodus 14.19–31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” ²⁶Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 114 *In exitu Israel.* (Coverdale) Chant: *Tonus Peregrinus*, arr. DAVID WILLCOCKS (1919–2015)

When Israel came out of Egypt, * **and the house of Jacob from among the strange people,**
2 Judah was his sanctuary, * **and Israel his dominion.**
3 The sea saw that, and fled; * **Jordan was driven back.**
4 The mountains skipped like rams, * **and the little hills like young sheep.**
5 What aileth thee, O thou sea, that thou fleddest, * **and thou Jordan, that thou wast driven back?**
6 Ye mountains, that ye skipped like rams, * **and ye little hills, like young sheep?**
7 Tremble, thou earth, at the presence of the Lord: * **at the presence of the God of Jacob;**
8 Who turned the hard rock into a standing water, * **and the flint-stone into a springing well.**
Glory be to the Father, and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **Romans 14.1–12**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. ⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” ¹²So then, each of us will be accountable to God.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 113 *In the cross of Christ I glory* CROSS OF JESUS

GOSPEL **St. Matthew 18.21–35**

✠ The Lord be with you. ✠ **And also with you.**
✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
✠ **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. ²³For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

✠ The Gospel of Christ. ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

§silence is kept.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you. ✠ **And also with you.**

OFFERTORY HYMN 39 *At the name of Jesus* KING’S WESTON (1st tune)

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 2

Priest The Lord be with you. **People** **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

†**Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *[Modern language]*

Priest As our Saviour taught us, let us pray:
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 3

Priest Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

FRACTION ANTHEM *Agnus Dei* from *The Sunday Eucharist* MARTIN HOW

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN **446** *Sing, my tongue, the glorious battle* ORIEL
ANTHEM *Turn thy face from my sins* THOMAS ATTWOOD (1765–1838)

PRAYER AFTER COMMUNION

Priest God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Priest Glory to God
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN **268** *Lead us, heavenly Father, lead us* MANNHEIM

DISMISSAL

☩ Let us bless the Lord. ☩ **Thanks be to God.**

You are invited to Church House for refreshments after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES

Andante with variations – FELIX MENDELSSOHN (1809–1847)
Chorale-prelude: *Herr Gott, dich loben alle wir* – J.G. WALTHER (1684–1748)

ANTHEM TEXT

Turn thy face from my sins, And put out all my misdeeds. Make me a clean heart, O God, And renew a right spirit within me. Cast me not away from Thy presence; And take not Thy Holy Spirit from me. – Psalm 51

Next Sunday: **24 September**

Sixteenth Sunday after Pentecost (Proper 25)

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST

Exodus 16.2–15 • Psalm 105.1–6, 37–45 *Confitemini Domino.*
Philippians 1.21–30 • St. Matthew 20.1–16

This parish has been blessed by your presence today.

ASSISTING TODAY -

Lectors: Scott Stephen, Malcolm Tinsley
Chalice Bearers: Barbara Calder, Carolyn Mosher
Sidespersons: Stella and Bob Douglas
Lay Reader: Sheila Welbergen
Crucifer: Don Seaton
Senior Acolyte: Ted Rennie
Acolytes: Arnold Goetz, Michael Croft
Intercessor: David Ellis
Oblationers: Cathy Jones, Carol Perch
Catechists: Lomalanga Mkhabela, Natalia Jackson
Counters: Marlene McCulloch, Carol Perch
Altar Guild: Marlene McCulloch
Coffee Host: Delicious Dishes
(proceeds to Delicious Dishes)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Richard Ryland 22 Sept. Gabriella Lampman 23 Sept.
James Seaton 22 Sept.

Happy Anniversary

Robin and Stephen Vande Vyvere 20 Sept.

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church in Sodor and Man (York, England), The Rt. Rev. Robert Paterson
- The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terror and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities:
– the people of the parishes of St. Matthew:
Winnipeg - The Rev. Gwen McAllister, Rector, The Rev. Canon Bob Webster, Honorary Assistant, The Rev. Deacon Lorna Howell
Cloverdale - The Rev. Karen Laldin, Priest of the St. Andrews Group
Peguis Reserve
- our youth in all indigenous parishes throughout Canada and for those who teach and guide them
- the Archives Committee and the Archivist, Gloria Romaniuk

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga – their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Chancel Guild.

The Parish Church
of St. Luke



**Fifteenth Sunday after
Pentecost (Proper 24)**

17 SEPTEMBER 2017

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. – SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 379 **Psalm:** 114 *In exitu Israel.*

Lay Reader: Manasah Mkhabela • **Lectors:** Khosi Mkhabela, Lomalanga Mkhabela
Sidesperson: Khosi • **Chalice Bearer:** Manasah

10:30 A.M. – SUNG EUCHARIST AND HEALING

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

– GATHERING OF THE COMMUNITY –

HYMN: **249** *Dear Lord and Father of mankind* REPTON (1st tune)

GREETING

Priest ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**