

takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Priest* Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### – PROCLAMATION OF THE WORD –

#### FIRST READING Exodus 12.1–14

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a yearold male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

✠ The Word of the Lord.   ✠ Thanks be to God.

#### PSALM 149 *Cantate Domino. (Coverdale)*      *Chant: SIR CHARLES VILLIERS STANFORD (1852–1924)*

1 Sing unto the Lord a new song: \* **let the congregation of saints praise him.**  
 2 Let Israel rejoice in him that made him: \* **and let the children of Sion be joyful in their King.**  
 3 Let them praise his Name in the dance: \* **let them sing praises unto him with tabret and harp.**  
 4 For the Lord hath pleasure in his people, \* **and helpeth the meak-hearted.**  
 5 Let the saints be joyful with glory: \* **let them rejoice in their beds.**  
 6 Let the praises of God be in their mouth, \* **and a two-edged sword in their hands;**  
 7 To be avenged of the heathen, \* **and to rebuke the people;**  
 8 To bind their kings in chains, \* **and their nobles with links of iron;**  
 9 That they may be avenged of them as it is written. \* **Such honour have all his saints.**  
**Glory be to the Father, and to the Son, and to the Holy Ghost.**  
**As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND READING Romans 13.8–14

1 We no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>2</sup>The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and anyother commandment, are summed up in this word, “Love your neighbour as yourself.” <sup>3</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. <sup>4</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>5</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; <sup>6</sup>let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. <sup>7</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

✠ The Word of the Lord.   ✠ Thanks be to God.

#### GRADUAL HYMN 74 *Forgive our sins as we forgive*

ALBANO [HB330]

#### GOSPEL St. Matthew 18.15–20 *¶remain standing*

✠ The Lord be with you.   ✠ **And with thy spirit.**

✠ †††The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

✠ **Glory be to Thee, O Lord.**

Jesus said, <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

✠ The Gospel of Christ.   ✠ **Praise be to Thee, O Christ.**

#### HOMILY

#### NICENE CREED *¶stand*

*Priest* I believe in one God,  
*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE *¶stand, sit, or kneel*

#### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.  
*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE *¶stand*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY HYMN 109 *When I survey the wondrous cross*      ROCKINGHAM

#### OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

*Priest* Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### GREAT THANKSGIVING      Eucharistic Prayer A - *Preface of the Lord’s Day 1*

*Priest* The Lord be with you.   *People* **And with thy spirit.**

Lift up your hearts.   **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS      MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All** We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* from *Mass of St. Thomas* H. HUGH BANCROFT (1904-1988)

#### INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN *Father of heaven, whose love profound* RIVAULX  
ANTHEM *Lord, for thy tender mercy's sake* RICHARD FARRANT (1525-1580)

#### PRAYER AFTER COMMUNION

**Priest** Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God,  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ✠And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN 176 *Take up your cross*

BRESLAU

#### DISMISSAL

✠ Go forth in the name of Christ. ✠ **Thanks be to God.**

## All are invited to Church House for refreshments after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

#### VOLUNTARIES

*Aria: from the Suite in D* - J.S. BACH (1685-1750)  
*Gavotte: from Otho* - G.F. HANDEL (1685-1756)  
*Fantasia: Komm, heiliger Geist, Herre Gott* - BACH

#### ANTHEM TEXT

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore.  
*- from Lydley's Prayers (1568)*

#### ASSISTING -

**Lectors:** David Lucas, Patricia Holbrow  
**Chalice Bearers:** Kathy Mikkelsen, Kris Watson  
**Sidespersons:** Madeline and Jeff Brown  
**Lay Reader:** Doreen Blackman  
**Crucifer:** Don Seaton  
**Senior Acolyte:** Vivien Isfeld  
**Intercessor:** Sheila Welbergen  
**Oblationers:** Bruce Jones, Marlene McCulloch  
**Counters:** Arnold Goetz, David Lucas  
**Altar Guild:** Marlene McCulloch  
**Refreshments:** Barbara Calder  
(proceeds to Building Maintenance Funds)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

#### Happy Anniversary

Cathy and Bruce Jones 12 September

Next Sunday - 17 September  
*The Fifteenth Sunday after Pentecost*

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG EUCHARIST AND HEALING

Exodus 14.19-31 • Psalm 114 *In exitu Israel.*  
Romans 14.1-12 • St. Matthew 18.21-35

*This parish has been blessed  
by your presence today.*

The Parish Church  
of St. Luke



*Fourteenth Sunday  
after Pentecost (Proper 23)*

10 SEPTEMBER 2017

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work and serve God the Creator here.*

## WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### 8:15 AM - SAID EUCHARIST

**Service:** BAS 230 • **Collect:** BAS 378 • **Psalm:** 149 *Cantate Domino.*

**Deacon:** Maylanne Maybee • **Lector:** Bill Brant

**Sidesperson:** Bertha Brant • **Chalice Bearer:** Maylanne

#### 10:30 AM - SUNG EUCHARIST

*Service Music Setting: JOHN MERBECKE (1510-1585)*

#### - GATHERING OF THE COMMUNITY -

HYMN 171 *Soldiers of Christ, arise*

FROM STRENGTH TO STRENGTH

#### GREETING

**Priest** ✠The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,  
**People** **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that