

THE PEACE *sstand*

☩ The peace of the Lord be always with you. **℟ And also with you.**

OFFERTORY HYMN 176 *Take up your cross*

BRESLAU

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. **℟ And of thine own have we given thee.**

PRAYER OVER THE GIFTS

**Priest** Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 2*

**Priest** The Lord be with you. **People** **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Priest** We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All** **♪ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Priest** Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *(Modern language)*

**Priest** As our Saviour taught us, let us pray,  
**All** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

will repay, says the Lord.”<sup>20</sup>No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.”<sup>21</sup>Do not be overcome by evil, but overcome evil with good.

☩ The Word of the Lord. **℟ Thanks be to God.**

GRADUAL HYMN 65 *Jesus, where’er thy people meet*

WARRINGTON

GOSPEL St. Matthew 16.21–28

☩ The Lord be with you. **℟ And also with you.**

☩ +++ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**℟ Glory to you, Lord Jesus Christ.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.<sup>22</sup>And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.”<sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”<sup>24</sup>Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me.<sup>25</sup> For those who want to save their life will lose it, and those who lose their life for my sake will find it.<sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?<sup>27</sup>For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.<sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

☩ The Gospel of Christ. **℟ Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED *sstand*

**Priest** Let us confess the faith of our baptism, as we say,  
**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE *sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

**Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.  
Most merciful God,

**People** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Priest** † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

and the bush was blazing, yet it was not consumed.<sup>3</sup>Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.”<sup>4</sup>When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”<sup>5</sup>Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.”<sup>6</sup>He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.<sup>7</sup>Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,<sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.<sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.<sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”<sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?”<sup>12</sup>He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”<sup>13</sup>But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”<sup>14</sup>God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’”<sup>15</sup>God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

☩ The Word of the Lord. **℟ Thanks be to God.**

PSALM 105.1–6, 23–26 *Confitemini Domino.*

*sSaid responsively at the half-verse*

**G**ive thanks to the Lord and call upon the divine name; \* **make known the deeds of the Lord among the peoples.**

2 Sing to the Lord, sing praises, \* **and speak of all the marvellous works of the Lord.**

3 Glory in the holy name; \* **let the hearts of those who seek the Lord rejoice.**

4 Search for the strength of the Lord; \* **continually seek the face of God.**

5 Remember the marvels the Lord has done, \* **the wonders and the judgments of the mouth of the Lord,**

6 O offspring of Abraham the servant of God, \* **O children of Jacob the chosen of the Lord.**

23 Israel came into Egypt, \* **and Jacob became a sojourner in the land of Ham.**

24 The Lord made this people exceedingly fruitful; \* **making them stronger than their enemies;**

25 whose heart God turned, so that they hated this people, \* **and dealt unjustly with the servants of God.**

26 O Lord, you sent Moses your servant, \* **and Aaron whom you had chosen.**

**Glory be to the Father and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING Romans 12.9–21

**L**et love be genuine; hate what is evil, hold fast to what is good;<sup>10</sup>love one another with mutual affection; outdo one another in showing honour.<sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord.<sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer.<sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.<sup>14</sup>Bless those who persecute you; bless and do not curse them.<sup>15</sup>Rejoice with those who rejoice, weep with those who weep.<sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.<sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.<sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all.<sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I

BREAKING OF THE BREAD 2

✠ We break this bread to share in the body of Christ.

℞ **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM  *Agnus Dei*

JOHN MERBECKE

INVITATION

✠ The gifts of God for the People of God.

℞ **Thanks be to God.**

THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.*

*If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION

**Priest** Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:  
✠ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 321 *Lift high the cross*

CRUCIFER

DISMISSAL

✠ Go forth into the world, rejoicing in the power of the Spirit.

℞ **Thanks be to God.**

*You are warmly invited  
to stay for refreshments  
following the service  
in the narthex (tower entrance).*

Next Sunday: **10 September**

**Fourteenth Sunday after Pentecost (Proper 23)**

**8:15 AM - HOLY EUCHARIST • 10:30 AM - SUNG EUCHARIST**

Exodus 12.1-14 • Psalm 149 *Cantate Domino.*

Romans 13.8-14 • St. Matthew 18.15-20

*St. Luke's is a scent-free space.*

**Please be aware that scents may cause allergic/asthmatic reactions  
in some of our congregants.**

*Please silence electronic devices such as cellphones.*

ASSISTING -

**Lectors:** Stephen Neal, Anne Morton

**Chalice Bearers:** Arnold Goetz, Vivien Isfeld

**Sidespersons:** Carol Perch, Kathy Mikkelsen

**Lay Reader:** Barbara Calder

**Senior Acolyte:** Vivien Isfeld

**Crucifer:** Ted Rennie

**Intercessor:** Jeff Brown

**Oblationers:** Betty de Jong, Peggy Eastwood

**Counters:** Susan Stephen, Patricia Holbrow

**Altar Guild:** Sara Sakowski

**Refreshments:** Barbara Calder  
*(Proceeds to Tuesday Morning Hospitality)*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

*Happy Birthday*

Noah Gandier 9 September

INTERCESSIONS

*In The Anglican Communion, we pray for:*

- The Episcopal Church in San Diego, The Rt. Rev. James Mathes; San Joaquin, The Rt. Rev. Chester Talton, The Rt. Rev. David Rice
- The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, St. John's College, Dr. William Winter School for Ministry, James Settee College for Ministry
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terror and natural disasters
- The Canadians deployed abroad and their families

*In our diocese, we pray for:*

- our parishes and communities

*In our parish, we pray for:*

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his transportation needs
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry.



**Thirteenth Sunday after Pentecost (Proper 22)**

3 SEPTEMBER 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

**10:30 AM - PARISH SUNG EUCHARIST**

Service Music Setting: *Various Sources* - Please see the music sheet provided.

**- GATHERING OF THE COMMUNITY -**

HYMN 278 *Thy kingdom come*

IRISH

GREETING

**Priest** ✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And also with you.**

COLLECT FOR PURITY

**Priest** Almighty God

**People** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD 

DARWALL

**All** **Glory to God on high, and peace to all on earth, We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright. 2. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. 3. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.**

COLLECT OF THE DAY

**Priest** Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**- PROCLAMATION OF THE WORD -**

FIRST READING **Exodus 3.1-15**

**M**oses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.  
<sup>2</sup>There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked,