



WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work and serve God the Creator here.*

10:30 A.M. – BAPTISM AND PARISH SUNG EUCHARIST

Service Music Setting: *Various Sources* - see music booklet

– GATHERING OF THE COMMUNITY –

HYMN 147 *City of God*

RICHMOND

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

There is one body and one Spirit,
There is one hope in God's call to us;
One Lord, one faith, one baptism,
One God and Father of all.

COLLECT OF THE DAY

Priest Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

– PROCLAMATION OF THE WORD –

FIRST READING **Exodus 1.8–2.10**

Now a new king arose over Egypt, who did not know Joseph. ⁹He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight

against us and escape from the land.”¹¹ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. ¹²But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. ¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶“When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” ¹⁹The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” ¹Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him. ⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. ⁷Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. ⁹Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 124 *Nisi quia Dominus.*

¶ Said responsively at the half-verse

If the Lord had not been on our side, * **let Israel now say;**
2 if the Lord had not been on our side, * **when enemies rose up against us;**
3 then would they have swallowed us up alive * **in their fierce anger toward us;**
4 then would the waters have overwhelmed us * **and the torrent gone over us;**
5 then would the raging waters * **have gone right over us.**
6 Blessed be the Lord * **who has not given us over to be a prey for their teeth.**
7 We have escaped like a bird from the snare of the fowler; * **the snare is broken, and we have escaped.**
8 Our help is in the name of the Lord, * **the maker of heaven and earth.**
Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **Romans 12.1–8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be

conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 137 *Through all the changing scenes of life*

WILTSHIRE

GOSPEL St. Matthew 16.13–20

✠ The Lord be with you. ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

✠ **Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Cæsarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

✠ The Gospel of Christ. ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

– HOLY BAPTISM –

HYMN 319 *Father of the human family*

SHARON

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Priest The candidate for Holy Baptism will now be presented.

*Candidates unable to answer for themselves
are presented by their parents and sponsors as follows:*

Parents and Sponsors I present **Bernice** to receive the sacrament of baptism.

When the candidate has been presented the priest asks the parents and sponsors,

Priest Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and Sponsors I will, with God’s help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Sponsors I will, with God's help.

Then the priest asks the following questions of the parents and sponsors who speak on behalf of the infant:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The priest addresses the congregation, saying,

Priest Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

PRAYERS FOR THE CANDIDATES

The priest then says to the congregation,

Priest Let us now pray for this person who is to receive the sacrament of new birth.

A person appointed leads the following litany.

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

The leader concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

– THE CELEBRATION OF BAPTISM –

THANKSGIVING OVER THE WATER

The priest blesses the water, using the following form.

Priest The Lord be with you.
People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

Blessed be God for ever.

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

Blessed be God for ever.

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

Blessed be God for ever.

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

Blessed be God for ever.

Priest We give you thanks for you have called *Bernice* to new life through the waters of baptism. Now sanctify this water, that your servant who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint her with your Holy Spirit and bring her to new birth in the family of your Church, that she may become an inheritor of your glorious kingdom. We give you praise and

honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All **Blessed are you, our strength and song, and our salvation.**

The priest then says these or similar words:

Priest Let us join with *Bernice* who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest Do you believe in God the Father?
People **I believe in God, The Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

I will, with God's help.

THE BAPTISM

The candidate is presented by name to the priest who then immerses, or pours water upon, the candidate, saying,

Priest Bernice, I baptize you in the name of †the Father, and of the Son, and of the Holy Spirit.

All *Amen.*

The priest makes the sign of the cross on the forehead of the candidate (using chrism if desired) saying,

Priest I sign you with the cross, † and mark you as Christ's own for ever.

The priest, at a place in the full sight of the congregation, prays over the newly baptized, saying,

Priest Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All *Amen.*

THE GIVING OF THE LIGHT

One of the ministers may then give to the newly baptized a lighted candle, saying,

Leader Receive the light of Christ, to show that you have passed from darkness to light.

After the newly-baptized has received a candle, the people say,

People **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

All stand, and the priest addresses the people.

Priest The peace of the Lord be always with you.

People **And also with you.**

– CELEBRATION OF THE EUCHARIST –

OFFERTORY HYMN 256 *Gracious spirit, Holy Ghost*

CAPETOWN

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. *Amen.*

GREAT THANKSGIVING

Supplementary Eucharistic Prayer 3

Priest The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and saying,

All ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you.

Do this for the remembrance of me.” After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All **Christ has died, Christ is risen, Christ will come again.**

Priest Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. *Amen.*

LORD’S PRAYER *(Modern Language)*

Priest As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

Priest We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei* ♪

MERBECKE

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion.

If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

POST-COMMUNION PRAYER

Priest All your works praise you, O Lord.

All **And your faithful servants bless you.**

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

BLESSING

Priest

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

ANNOUNCEMENTS

HYMN 430 *The race that long in darkness pined*

DUNFERMLINE

DISMISSAL

✠ Go forth in the name of Christ. ✠ **Thanks be to God.**

Through Holy Baptism we warmly welcome

Bernice Okonkwo, born 11 August 2016

Next Sunday: **3 September**

The Thirteenth Sunday after Pentecost (Proper 22)

10:30 A.M. - PARISH SUNG EUCHARIST

Exodus 3.1–15 • Psalm 105.1–6, 23–26, 45c *Confitemini Domino.*

Romans 12.9–21 • St. Matthew 16.21–28

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Dorothy Funnell 29 August

Happy Anniversary

Morgana and Tom Graham 29 August

You are warmly invited for refreshments and fellowship in the narthex (tower entrance) following the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smartphones.

Please respect the handicapped parking spots in the car park.

Permits are required for these spaces. This applies 24 hours a day.

For Wi-Fi access at church, you can choose St. Luke's guest network:
"Gloria", password: "inexcelsis".

ASSISTING –

Lectors:	Colin Briggs, Bill Brant
Chalice Bearers:	Kathy Mikkelsen, Carolyn Mosher
Sidespersons:	Madeline and Jeff Brown
Deacon:	Maylanne Maybee
Senior Acolyte	Vivien Isfeld
Crucifer:	Ted Rennie
Litanist:	Sheila Welbergen
Oblationers:	Marlene McCulloch, Sara Sakowski
Counters:	Tom Naughten, Sara Sakowski
Altar Guild:	Sara Sakowski
Host:	Sheila Welbergen <i>(Proceeds to Building Maintenance Funds)</i>

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church in iRuvuma (Tanzania), The Rt. Rev. Maternus Kapinga
- Bishop David Irving, the people and clergy of the Diocese of Saskatoon
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
- the people of the parish of St. Aidan, Winnipeg – The Rev. David Labdon, Rector, The Rev. Canon Jim Slater, Honorary Assistant, and their companion parish of Njeru, The Rev. Livingstone Lukato, Rector

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga and their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Acolytes, Altar Guild, Tuesday Morning Hospitality, Lay Readers, Sidespersons.

Are you called to the Healing Ministry -

Formation for Healing Ministry will be starting an abbreviated program this October. The six-month program is a study of healing in all its aspects including emotional, relational, spiritual, and physical. The purpose of the course is to prepare people to pray in teams with those who want healing.

We invite mature Christians to an information session on

Wednesday 6 September at 1:00 pm

in the St. Ignatius Adult Education Centre, 925 Jessie Ave.

For more information call Michele Synnott at 204.663.6727.

St. Luke's Choir -

Our choir returns on **Sunday 10 September.**

Rehearsals begin again on **Thursday 7 September.**

If you or anyone you know might be interested in joining the choir, please contact our Choirmaster.



**The Parish Church
of St. Luke**

Diocese of Rupert's Land - Anglican Church of Canada

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