

heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” <sup>12</sup>And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. <sup>13</sup>You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM 133 *Ecce, quam bonum!* *§Said responsively at the half-verse*

Oh, how good and pleasant it is, \* **when kindred live together in unity!**

<sup>2</sup> It is like fine oil upon the head that runs down upon the beard, \* **upon the beard of Aaron, and runs down upon the collar of his robe.**

<sup>3</sup> It is like the dew of Hermon that falls upon the hills of Zion. \* **For there the Lord has ordained the blessing: life for evermore.**

**Glory be to the Father and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING **Romans 11.1–2a, 29–32**

Ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew, <sup>29</sup>for the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN 223 *God of grace and God of glory*

RHUDDLAN

GOSPEL **St. Matthew 15.10–28**

✠ The Lord be with you.   ✠ **And also with you.**

✠ +++ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

✠ **Glory to you, Lord Jesus Christ.**

Then Jesus called the crowd to him and said to them, “Listen and understand: <sup>11</sup> it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” <sup>12</sup>Then the disciples approached and said to him, “Do you know that the Pharisees took offence when they heard what you said?” <sup>13</sup>He answered, “Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” <sup>15</sup>But Peter said to him, “Explain this parable to us.” <sup>16</sup>Then he said, “Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions,

murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile.” <sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>He answered, “It is not fair to take the children’s food and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED *§stand*

*Priest* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silence is kept.*

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest* † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

OFFERTORY HYMN 330 *Once, only once, and once for all*

ALBANO

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.

✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 2*

*Priest* The Lord be with you.   *People* **And also with you.** Lift up your hearts.   **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*All* ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *(Modern language)*

*Priest* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

✠ We break this bread to share in the body of Christ.

✠ **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM ♪ *Agnus Dei*

JOHN MERBECKE

INVITATION

✠ The gifts of God for the People of God.

✠ **Thanks be to God.**

## THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.  
If you do not wish to receive communion, please come forward to receive a blessing,  
indicating this by crossing your arms across your chest.*

## PRAYER AFTER COMMUNION

**Priest** Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

## DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

## BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:  
✠ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

## ANNOUNCEMENTS

HYMN 152 *Thy hand, O God, has guided*

THORNBURY

## DISMISSAL

✠ Go forth into the world, rejoicing in the power of the Spirit.

✠ Thanks be to God.

*You are warmly invited  
to stay for refreshments  
following the service  
in the narthex (tower entrance).*

Next Sunday: 27 August

*Twelfth Sunday after Pentecost (Proper 21)*

10:30 AM - PARISH SUNG EUCHARIST

Exodus 1.8-2.10 • Psalm 124 *Nisi quia Dominus.*  
Romans 12.1-8 • St. Matthew 16.13-20

*St. Luke's is a scent-free space.*

**Please be aware that scents may cause allergic/asthmatic reactions  
in some of our congregants.**

*Please silence electronic devices such as cellphones.*

*This parish has been blessed  
by your presence today.*

## ASSISTING TODAY -

**Lectors:** Sheila Welbergen, Scott Stephen

**Chalice Bearers:** Vera Rosolowich

**Sidespersons:** Katie and Len Clace

**Lay Reader:** Susan Roe-Finlay

**Senior Acolyte:** Vivien Isfeld

**Crucifer:** Ted Rennie

**Intercessor:** John Loewen

**Oblationers:** Janice and Randy Van Vliet

**Counters:** Susan Tinsley, Malcolm Tinsley

**Altar Guild:** Sheila Welbergen

**Refreshments:** Katie Clace  
*(Proceeds to Delicious Dishes)*

If you would like your birth date or anniversary  
published in the pew leaflet, please contact the parish office.

*Happy Birthday*

Neal Anderson 21 August

Kathleen Osborn 24 August

## INTERCESSIONS

*In The Anglican Communion, we pray for:*

- The Episcopal Church in Rochester (USA), The Rt. Rev. Prince Singh, The Anglican Church in Rochester (Canterbury, England), the Rt. Rev. James Langstaff
- Bishop Michael Hawkins and Bishop Adam Halkett and the people and clergy of the Diocese of Saskatchewan
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by natural disasters
- The Canadians deployed abroad and their families

*In our diocese, we pray for:*

- our parishes and communities:  
St. Helen, Fairford; St. Bartholomew, Winnipeg; St. Bartholomew, Winnipeg Beach.

*In our parish, we pray for:*

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his transportation needs
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Chancel Guild.

The Parish Church  
of St. Luke



*The Eleventh Sunday  
after Pentecost (Proper 20)*

20 AUGUST 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

## WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST AND HEALING

Service Music Setting: *Various Sources* - Please see the music sheet provided.

- GATHERING OF THE COMMUNITY -

HYMN 139 *How firm a foundation*

ST. DENIO

## GREETING

**Priest** ✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

## COLLECT FOR PURITY

**Priest** Almighty God

**People** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

## GLORY TO GOD

DARWALL

**All** Glory to God on high, and peace to all on earth, We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright.  
2. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.  
3. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

## COLLECT OF THE DAY

**Priest** Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

- PROCLAMATION OF THE WORD -

## FIRST READING Genesis 45.1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians