

## COLLECT OF THE DAY

*Priest*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

– PROCLAMATION OF THE WORD –

## FIRST READING Genesis 29.15–28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?”<sup>16</sup>Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel.<sup>17</sup>Leah’s eyes were lovely, and Rachel was graceful and beautiful.<sup>18</sup>Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.”<sup>19</sup>Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.”<sup>20</sup>So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.<sup>21</sup>Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.”<sup>22</sup>So Laban gathered together all the people of the place, and made a feast.<sup>23</sup>But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her.<sup>24</sup>(Laban gave his maid Zilpah to his daughter Leah to be her maid.)<sup>25</sup>When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?”<sup>26</sup>Laban said, “This is not done in our country—giving the younger before the firstborn.<sup>27</sup>Complete the week of this one, and we will give you the other also in return for serving me another seven years.”<sup>28</sup>Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

☩ The Word of the Lord. ☩ **Thanks be to God.**

## PSALM 128 *Beati omnes. (Coverdale).*

§Read responsively.

Blessed are all they that fear the Lord, \* **and walk in his ways.**

2 For thou shalt eat the labours of thy hands: \* **O well is thee, and happy shalt thou be.**

3 Thy wife shall be as the fruitful vine, \* **upon the walls of thine house;**

4 Thy children like the olive-branches, \* **round about thy table.**

5 Lo, thus shall the man be blessed, \* **that feareth the Lord.**

6 The Lord from out of Sion shall so bless thee, \* **that thou shalt see Jerusalem in prosperity all thy life long.**

7 Yea, that thou shalt see thy children’s children, \* **and peace upon Israel.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

## SECOND READING Romans 8.1–11

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.<sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose.<sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.<sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” <sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

☩ The Word of the Lord. ☩ **Thanks be to God.**

## GRADUAL HYMN 185 *Let saints on earth in concert sing*

SALISBURY

## GOSPEL St. Matthew 13.31–33, 44–52

§remain standing

☩ The Lord be with you. ☩ **And with thy spirit.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

☩ **Glory be to Thee, O Lord.**

Jesus put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” <sup>33</sup>He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”<sup>44</sup>The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.<sup>45</sup>Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup>Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup>Have you understood all this?” They answered, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

☩ The Gospel of Christ. ☩ **Praise be to Thee, O Christ.**

## HOMILY

### NICENE CREED §stand

*Priest*

I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ++And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE §stand, sit, or kneel

### CONFESSION AND ABSOLUTION

*Priest*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*People*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of**

### thy name; Through Jesus Christ our Lord. Amen.

*Priest*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: +have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

### THE PEACE §stand

☩ The peace of the Lord be always with you. ☩ **And with thy spirit.**

### OFFERTORY HYMN 276 *Thy kingdom come, O God*

ST. CECILIA

### OFFERTORY SENTENCE

*Priest* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### PRAYER OVER THE GIFTS

*Priest*

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

### GREAT THANKSGIVING

*Eucharistic Prayer A (Preface of The Lord’s Day 1)*

*Priest*

The Lord be with you. **People** **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### SANCTUS, BENEDICTUS ♪

MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ++Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy

Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All** We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:

**All** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

#### BREAKING OF THE BREAD

**All** We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. *Amen.*

#### FRACTION ANTHEM *Agnus Dei* 🎵

MERBECKE

#### INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

#### THE COMMUNION

*All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.*

#### PRAYER AFTER COMMUNION

**Priest** God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. *Amen.*

#### DOXOLOGY

**Priest** Glory to God,  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. *Amen.*

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his

Son Jesus Christ our Lord: ☩And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

#### ANNOUNCEMENTS

**HYMN 30** *Praise, my soul, the King of heaven*

PRAISE, MY SOUL

#### DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

**You are invited to the narthex (tower entrance) for refreshments after the service.**

#### ASSISTING TODAY -

**Lectors:** Anne Morton, Ted Rennie

**Chalice Bearers:** Colin Briggs, Kevin Webb

**Sidespersons:** Jan Roberts, Kathy Mikkelsen

**Lay Reader:** Barbara Calder

**Senior Acolyte:** Vivien Isfeld

**Crucifer:** Ted Rennie

**Intercessor:** Joanne Tapscott

**Oblationers:** Marlene McCulloch, Carol Perch

**Counters:** Susan Stephens, Patricia Holbrow

**Altar Guild:** Susan Roe-Finlay

**Coffee Host:** Barbara Calder  
*(proceeds to Building Maintenance)*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

#### *Happy Birthday*

Matthew Glowacki 30 July	Sarah Sytnyk 5 August
Kathy Mikkelsen 3 August	Brock Mann 5 August
Catriona Kirkpatrick 4 August	Lia Loewen 5 August

Next Sunday - 6 August

#### *The Transfiguration of the Lord*

10:30 A.M. - PARISH SUNG EUCHARIST

Daniel 7.9-10, 13-14 • Psalm 99 *Dominus regnavit.*  
2 Peter 1.16-19 • St. Luke 9.28-36

*This parish has been blessed by your presence today.*

The Parish Church  
of St. Luke



**Eighth Sunday after Pentecost (Proper 17)**

30 JULY 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

#### **WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 A.M. - PARISH SUNG EUCHARIST  
*Service Music Setting: JOHN MERBECKE (1510-1585)*

- GATHERING OF THE COMMUNITY -

**HYMN 360** *New every morning is the love*

MELCOMBE

#### GREETING

**Priest** ☩The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,  
**People** unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. *Amen.*

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS 🎵

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*