

COLLECT OF THE DAY

Priest

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING Genesis 25.19–34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, ²⁰and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. ²¹Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. ²²The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. ²³And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.” ²⁴When her time to give birth was at hand, there were twins in her womb. ²⁵The first came out red, all his body like a hairy mantle; so they named him Esau. ²⁶Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. ²⁷When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. ²⁹Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) ³¹Jacob said, “First sell me your birthright.” ³²Esau said, “I am about to die; of what use is a birthright to me?” ³³Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. ³⁴Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 119.105–112 *Lucerna pedibus meis (Coverdale).*

§Read responsively.

Thy word is a lantern unto my feet, * **and a light unto my paths.**

106 I have sworn, and am stedfastly purposed, * **to keep thy righteous judgements.**

107 I am troubled above measure: * **quicken me, O Lord, according to thy word.**

108 Let the free-will offerings of my mouth please thee, O Lord, * **and teach me thy judgements.**

109 My soul is always in my hand; * **yet do I not forget thy law.**

110 The ungodly have laid a snare for me; * **but yet I swerved not from thy commandments.**

111 Thy testimonies have I claimed as mine heritage for ever; * **and why? they are the very joy of my heart.**

112 I have applied my heart to fulfil thy statutes, * **always, even unto the end.**

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING Romans 8.1–11

There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law— indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 274 *Let there be light*

CONCORD

GOSPEL St. Matthew 13.1–9, 18–23 §remain standing

✠ The Lord be with you. ✠ **And with thy spirit.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

✠ **Glory be to Thee, O Lord.**

That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: “Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen! ¹⁰Hear then the parable of the sower. ¹¹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ¹²As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ¹³yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ¹⁴As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ¹⁵But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

✠ The Gospel of Christ. ✠ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED §stand

Priest

All

I believe in one God, **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ++And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

People

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that

is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ++have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you. ✠ **And with thy spirit.**

OFFERTORY HYMN 213 *Judge eternal, throned in splendour*

PICARDY

OFFERTORY SENTENCE

Priest

All things come of thee, O Lord.

People

And of thine own have we given thee.

PRAYER OVER THE GIFTS

Priest

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING *Eucharistic Prayer A (Preface of The Lord’s Day 2)*

Priest

The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS ♪

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ++Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy
and to phone the parish office at 204.452.3609
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address
if you would like to receive parish newsletters sent to you regularly.

10:30 A.M. – PARISH SUNG EUCHARIST
Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 241 *Love divine, all loves excelling* HYFRYDOL

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and
from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God
is one Lord; and thou shalt love the Lord thy God with all thy
heart, and with all thy soul, and with all thy mind, and with all
thy strength. This is the first and great commandment. And the
second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy
laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS  MERBECKE

Glory be to God on high, and in earth peace, good will towards
men. We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly
king, God the Father almighty. O Lord, the only-begotten Son,
Jesus Christ; O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy upon us. Thou that
takest away the sin of the world, receive our prayer. Thou that sittest
at the right hand of God the Father, have mercy upon us. For thou
only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.

BLESSING

Priest The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord: †And the blessing of God almighty,
the Father, the Son, and the Holy Spirit be amongst you and
remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 303 *Where cross the crowded ways of life* FULDA

DISMISSAL

✠ Go forth in the name of Christ. ✠ **Thanks be to God.**

**You are invited to the narthex (tower entrance)
for refreshments after the service.**

ASSISTING TODAY -

Lectors: Colin Briggs, Bill Brant

Chalice Bearers: Carolyn Mosher, Kathy Mikkelsen

Sidespersons: Jan Roberts, Kevin Webb

Deacon: Maylanne Maybee

Senior Acolyte: Vivien Isfeld

Crucifer: Ted Rennie

Intercessor: Heather Baxter-Naughten

Oblationers: Peggy Eastwood, Betty De Jong

Counters: Tom Naughten, Patricia Holbrow

Altar Guild: Barbara Calder

Coffee Host: Vivien Isfeld
(proceeds to Delicious Dishes)

If you would like your birth date or anniversary
published in the pew leaflet, please contact the parish office.

Happy Birthday

Doreen Blackman 16 July Sabrina Skubovius 20 July

Bill Brant 19 July Thomas Osborn 21 July

Next Sunday - 23 July

Seventh Sunday after Pentecost (Proper 16)

10:30 A.M. - PARISH SUNG EUCHARIST

Genesis 28.10–19a • Psalm 139.1–11, 22–23 *Domine, probasti.*
Romans 8.12–25 • St. Matthew 13.24–30, 36–43

*This parish has been blessed
by your presence today.*

“Drink ye all, of this; for this is my blood of the new covenant, which
is shed for you and for many for the remission of sins: Do this, as
oft as ye shall drink it, in remembrance of me.” Wherefore, O Father,
Lord of heaven and earth, we thy humble servants, with all thy holy
Church, remembering the precious death of thy beloved Son, his
mighty resurrection, and glorious ascension, and looking for his
coming again in glory, do make before thee, in this sacrament of the
holy bread of eternal life and the cup of everlasting salvation, the
memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this
our sacrifice of praise and thanksgiving, most humbly beseeching
thee to grant, that by the merits and death of thy Son Jesus Christ,
and through faith in his blood, we and all thy whole Church may
obtain remission of our sins, and all other benefits of his passion;
And we pray that by the power of thy Holy Spirit, all we who are
partakers of this holy communion may be fulfilled with thy grace
and heavenly benediction; through Jesus Christ our Lord, by whom
and with whom, in the unity of the Holy Spirit, all honour and glory
be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and
great mercies. We are not worthy So much as to gather up the
crumbs under thy table. But thou art the same Lord, Whose
property is always to have mercy: Grant us therefore, gracious
Lord, So to eat the flesh of thy dear Son Jesus Christ, And to
drink his blood, That we may evermore dwell in him, And he in
us. **Amen.**

FRACTION ANTHEM *Agnus Dei*  MERBECKE

INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.
If you do not wish to receive communion, please come forward to receive a blessing,
indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION

Priest Living God, in this sacrament we have shared in your eternal
kingdom. May we who taste this mystery forever serve you in
faith, hope, and love. We ask this in the name of Jesus Christ the
Lord. **Amen.**

DOXOLOGY

Priest Glory to God,
All **whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.**