

OBSERVATION OF CANADA DAY

O CANADA

COLLECT

Priest

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

GOD SAVE THE QUEEN

– PROCLAMATION OF THE WORD –

FIRST READING Genesis 22.1–14

After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.”²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.”³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.⁴On the third day Abraham looked up and saw the place far away.⁵Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.”⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.⁷Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”⁸Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.¹⁰Then Abraham reached out his hand and took the knife to kill his son.¹¹But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.”¹²He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.”¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.¹⁴So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

☩ The Word of the Lord. ℟ **Thanks be to God.**

PSALM 13 *Usque quo, Domine? (Coverdale).*

§Read responsively.

How long wilt thou forget me, O Lord? For ever? *

How long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart? *

how long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord my God. *

Lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, ‘I have prevailed against him’; *

for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy, * **and my heart is joyful in thy salvation.**

6 I will sing of the Lord, because he hath dealt so lovingly with me; *

yea, I will praise the Name of the Lord Most Highest.

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING Romans 6.12–23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.¹⁴For sin will have no dominion over you, since you are not under law but under grace.¹⁵What then? Should we sin because we are not under law but under grace? By no means!¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted,¹⁸and that you, having been set free from sin, have become slaves of righteousness.¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.²⁰When you were slaves of sin, you were free in regard to righteousness.²¹So what advantage did you then get from the things of which you now are

ashamed? The end of those things is death.²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

☩ The Word of the Lord. ℟ **Thanks be to God.**

GRADUAL HYMN 116 *How sweet the name of Jesus sounds* ST. PETER

GOSPEL St. Matthew 10.40-42 §remain standing

☩ The Lord be with you. ℟ **And with thy spirit.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

℟ **Glory be to Thee, O Lord.**

Jesus said,⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

☩ The Gospel of Christ. ℟ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED §stand

Priest

All

I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest

Let us humbly confess our sins to almighty God.

People

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty

repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

☩ The peace of the Lord be always with you. ℟ **And with thy spirit.**

OFFERTORY HYMN 77 *Jesus, lover of my soul*

ABERYSTWYTH (1st tune)

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

GREAT THANKSGIVING *Eucharistic Prayer A (Preface of The Lord’s Day 3)*

Priest

The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS ♪

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his

coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM *Agnus Dei* 🎵

MERBECKE

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. *Amen.*

DOXOLOGY

Priest Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his

Son Jesus Christ our Lord: ☩And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN 113 *In the cross of Christ I glory*

CROSS OF JESUS

DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

You are invited to the narthex (tower entrance) for refreshments after the service.

ASSISTING TODAY -

Lectors: Vera Rosolowich, Madeline Brown
Chalice Bearers: Bertha and Bill Brant
Sidespersons: Stella and Bob Douglas
Lay Reader: Sheila Welbergen
Senior Acolyte: Vivien Isfeld
Crucifer: Ted Rennie
Intercessor: Heather Baxter-Naughten
Oblationers: Janice and Randy Van Vliet
Counters: Tom Naughten, Sara Sakowski
Altar Guild: Sara Sakowski
Coffee Host: Sheila Welbergen
(proceeds to Building Maintenance)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Bruce Jones 5 July

Robbie Kirkpatrick 7 July

9 July - Fifth Sunday after Pentecost (Proper 14)

10:30 A.M. - PARISH SUNG EUCHARIST

Genesis 24.34-38, 42-49, 58-67 • Psalm 45.11-18

Romans 7.15-25a • St. Matthew 11.16-19, 25-30

Dear People of St. Luke's,

We were so pleased with the tea today. Everything was delicious and it was great to see so many friends and have a chance to visit. The lectern is beautiful and such a marvelous gift for many years of service. We are indeed blessed to have so many friends and close ties with St. Luke's people.

Thanks again and again for what you have done. It means a lot to us! A perfect gift!

*Much love and many blessings,
Tom and Morgana*

The Parish Church
of St. Luke



**Fourth Sunday after
Pentecost (Proper 13)**

2 JULY 2017

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 A.M. - PARISH SUNG EUCHARIST
Service Music Setting: JOHN MERBECKE (1510-1585)

- GATHERING OF THE COMMUNITY -

HYMN 253 *Be thou my vision*

SLANE

GREETING

Priest ☩The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.
People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS 🎵

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.