

– PROCLAMATION OF THE WORD –

FIRST READING **Jeremiah 20.7–13**

Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, ‘Violence and destruction!’ For the word of the Lord has become for me a reproach and derision all day long. ⁹If I say, ‘I will not mention him, or speak any more in his name’, then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: ‘Terror is all around! Denounce him! Let us denounce him!’ All my close friends are watching for me to stumble. ‘Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.’ ¹¹But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. ¹²O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM **69.6–16** *Salvum me fac.*

℟️ Said responsively at the half-verse

Let not those who hope in you * **be put to shame through me, Lord God of hosts;**
Let not those who seek you * **be disgraced because of me, O God of Israel.**
7 Surely, for your sake have I suffered reproach, * **and shame has covered my face.**
8 I have become a stranger to my own kindred, * **an alien to my mother’s children.**
9 Zeal for your house has eaten me up; * **the scorn of those who scorn you has fallen upon me.**
10 I humbled myself with fasting, * **but that was turned to my reproach.**
11 I put on sack-cloth also, * **and became a byword among them.**
12 Those who sit at the gate murmur against me, * **and the drunkards make songs about me.**
13 But as for me, this is my prayer to you, * **at the time you have set, O Lord:**
“In your great mercy, O God, * **answer me with your unfailing help.**
14 Save me from the mire; * **do not let me sink;**
let me be rescued from those who hate me * **and out of the deep waters.**
15 Let not the torrent of waters wash over me, neither let the deep swallow me up; * **do not let the Pit shut its mouth upon me.**
16 Answer me, O Lord, for your love is kind; * **in your great compassion, turn to me.”**
Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **Romans 6.1b–11**

Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN **175** *Fight the good fight*

PENTECOST (2nd tune)

GOSPEL **St. Matthew 10.24–39**

☩ The Lord be with you. ℟️ **And also with you.**

☩ +++ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
℟️ **Glory to you, Lord Jesus Christ.**

Jesus said, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in

hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one’s foes will be members of one’s own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

☩ The Gospel of Christ. ℟️ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED *℟️ stand*

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE *℟️ stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Silence is kept.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *℟️ stand*

☩ The peace of the Lord be always with you. ℟️ **And also with you.**

OFFERTORY HYMN **146** *The church’s one foundation*

AURELIA

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 3 - Preface of The Lord’s Day 2

Priest The Lord be with you. *People* **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Priest Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

All 🎵 **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

† **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

LORD’S PRAYER *(Modern language)*

Priest As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

✠ We break this bread to share in the body of Christ.

✠ **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM  *Agnus Dei*

JOHN MERBECKE

INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.
If you do not wish to receive communion, please come forward to receive a blessing,
indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION

Priest Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

DOXOLOGY

Priest Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: + And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 283 *Who would true valour see*

MONK'S GATE

DISMISSAL

✠ Go forth into the world, rejoicing in the power of the Spirit.

✠ **Thanks be to God.**

You are warmly invited to stay for refreshments following the service in Church House.

Next Sunday: 2 July

Fourth Sunday after Pentecost (Proper 13)

10:30 AM - PARISH SUNG EUCHARIST

Jeremiah 28.5-9 • Psalm 89.1-4, 15-18 *Misericordias Domini.*
Romans 6.12-23 • St. Matthew 10.40-42

This parish has been blessed by your presence today.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

ASSISTING TODAY -

Lectors: Anne Morton, Sheila Welbergen

Chalice Bearers: Joanne Tapscott, Kris Watson

Sidespersons: Kevin Webb, Tom Naughten

Lay Reader: Barbara Calder

Senior Acolyte: Vivien Isfeld

Crucifer: Ted Rennie

Intercessor: Sheila Welbergen

Oblationers: TBD

Counters: Susan Tinsley, Malcolm Tinsley

Altar Guild: Marlene McCulloch

Refreshments: Barbara Calder
(Proceeds to Tuesday Morning Hospitality)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

George Dangerfield 25 June

Maggie Seaton 29 June

Ruth Brant 28 June

Josh Gandier 1 July

Sophia Krak 29 June

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church in Nyahururu (Kenya), The Rt. Rev. Stephen Kabora; and Nyahururu-Maralal Area (Kenya), The Rt. Rev. Jacob Lesuuda
- Bishop David Parsons and Bishop Darren McCartney, the people and clergy of the Diocese of the Arctic
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities:
 - Chapel of St. John the Baptist, Anglican Centre; St. John the Baptist, Lake St. Martin; St. John the Baptist, Manitou; St. John the Baptist, Pilot Mound; St. John the Baptist, Fort Frances; St. John the Baptist, Lac du Bonnet
- the souls of all the children who died while away from home at residential schools
- the Parish of Mabanda - Sub Parish of the Diocese of Central Buganda - The Rev. Nathan Sentamir, Rector

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his transportation needs
- Outreach Ministries of our parish, particularly: Acolytes, Altar Guild, Tuesday Morning Hospitality, Lay Readers, Sidespersons.



Third Sunday after Pentecost (Proper 12)

25 JUNE 2017

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 363 • **Psalm:** 69.6-16 *Salvum me fac.*

Lay Reader: Manasah Mkhabela • **Lectors:** Khosi, Lomalanga Mkhabela

Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 AM - PARISH SUNG EUCHARIST

Service Music Setting: *Various Sources* - Please see the music sheet provided.

- GATHERING OF THE COMMUNITY -

HYMN 503 *Give me the wings of faith to rise*

WESTMINSTER

GREETING

Priest +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

GLORY TO GOD 

DARWALL

All Glory to God on high, and peace to all on earth, We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright.
2. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. 3. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

COLLECT OF THE DAY

Priest O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**