

takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING Acts 2.14a, 36–41

Peter, standing with the eleven, raised his voice and addressed the crowd,³⁶ “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”³⁸ Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 116.1–4, 11–16 *Dilexi, quoniam.* (Coverdale) *Chant:* JOHN ROBINSON (1682–1762)

I am well pleased * **that the Lord hath heard the voice of my prayer;**

2 That he hath inclined his ear unto me, * **therefore will I call upon him as long as I live.**

3 The snares of death compassed me round about, * **and the pains of hell gat hold upon me.**

4 I shall find trouble and heaviness, and I will call upon the Name of the Lord: * **O Lord, I beseech thee, deliver my soul.**

11 What reward shall I give unto the Lord * **for all the benefits that he hath done unto me?**

12 I will receive the cup of salvation, * **and call upon the Name of the Lord.**

13 I will pay my vows now in the presence of all his people * **right dear in the sight of the Lord is the death of his saints.**

14 Behold, O Lord, how that I am thy servant * **I am thy servant and the son of thine handmaid; thou hast broken my bonds in sunder.**

15 I will offer to thee the sacrifice of thanksgiving, * **and will call upon the Name of the Lord.**

16 I will pay my vows unto the Lord in the sight of all his people; * **in the courts of the Lord’s house, even in the midst of thee, O Jerusalem. Praise the Lord.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING 1 Peter 1.17–23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold,¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 302 *Lord, speak to me*

WINSOTT

GOSPEL St. Luke 24.13–35 *§remain standing*

☩ The Lord be with you. ℟️ **And with thy spirit.**

☩ ☩☩☩ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℟️ **Glory be to Thee, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem,¹⁴ and talking with each other about all these things that had happened.¹⁵ While they were talking and discussing, Jesus himself came near and went with them,¹⁶ but their eyes were kept from recognizing him.¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight.³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

☩ The Gospel of Christ. ℟️ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *§stand*

Priest I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ☩ And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We**

do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ☩ have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 324 *Lord, enthroned in heavenly splendour* ST. OSMUND

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - Preface of Easter

Priest The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ☩ Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM – SAID EUCHARIST

Service: BAS 230 • Collect: BAS 337 • Psalm: 116.1–4, 11–16 *Dilexi, quoniam.*

Deacon: Maylanne Maybee • Lector: Bill Brant

Sidesperson: Bertha Brant • Chalice Bearer: Bertha

10:30 AM – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 47 *Come, let us join our cheerful songs*

NATIVITY

GREETING

Priest Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

†May his grace and peace be with you.

May he fill our hearts with joy.

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 144 *Glorious things of thee are spoken*

RUSTINGTON

DISMISSAL

✠ Go forth rejoicing in the risen Lord. Alleluia!

✠ **Thanks be to God. Alleluia!**

All are invited to Church House for refreshments after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

ASSISTING TODAY -

Lectors: Gail Mildren, Annie Deeley

Chalice Bearers: Barbara Calder, Kris Watson

Sidespersons: Carol Perch, Kathy Mikkelsen

Lay Reader: Doreen Blackman

Crucifer: Don Seaton

Senior Acolyte: Ted Rennie

Acolytes: Arnold Goetz, Michael Croft

Intercessor: Joanne Tapscott

Oblationers: Janice and Randy Van Vliet

Counters: Marlene McCulloch, Carol Perch

Altar Guild: Sheila Welbergen

Catechists: Claire Reis, Lomalanga Mkhabela

Coffee Host: Terri Ashcroft
(proceeds to Tuesday Morning Hospitality)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

John Wortley 30 April	Sarah Williamson 2 May
James Sherrett 1 May	Harold Christie 3 May
Rainy Spence-Parisian 1 May	Morgana Graham 6 May

Next Sunday - 7 May - **Fourth Sunday of Easter**

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

Acts 2.42–47 • Psalm 23 *Dominus regit me*W.

1 Peter 2.19–25 • St. John 10.1–10

*This parish has been blessed
by your presence today.*

night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM

Agnus Dei

ADRIAN BATTEN (1585–1637)

INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 343 *Jesus, thou joy of loving hearts*

MARYTON

ANTHEM *Brother James's Air*

JAMES LEITH MACBETH BAIN (1860–1925)

PRAYER AFTER COMMUNION

Priest Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

Priest Glory to God,