

and say, 'I have come to sacrifice to the Lord.' <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup>When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." <sup>7</sup>But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM **23** *Dominus regit me.*                      *Chant:* THOMAS ATTWOOD WALMISLEY (1814–1856)

The Lord is my shepherd; \* **I shall not be in want.**

**2** You make me lie down in green pastures \* **and lead me beside still waters.**

**3** You revive my soul \* **and guide me along right pathways for your name's sake.**

**4** Though I walk through the valley of the shadow of death, I shall fear no evil; \* **for you are with me; your rod and your staff, they comfort me.**

**5** You spread a table before me in the presence of those who trouble me; \* **you have anointed my head with oil, and my cup is running over.**

**6** Surely goodness and mercy shall follow me all the days of my life, \* **and I will dwell in the house of the Lord for ever.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING **Ephesians 5.8–14**

For once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN **132** *The King of love*

DOMINUS REGIT ME

GOSPEL **St. John 9.1–41**

✠ The Lord be with you.   ✠ **And also with you.**

✠ ✠✠✠The Holy Gospel of our Lord Jesus Christ according to St. John.

✠ **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know." <sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." <sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of

the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him." <sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. <sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshipped him. <sup>39</sup>Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES' CREED *Sstand*

*Priest* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE *Sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest* ✠Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*Amen.*

– CELEBRATION OF THE EUCHARIST –

THE PEACE *Sstand*

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

OFFERTORY HYMN **121** *O Jesus, King most wonderful*

ST AGNES, DURHAM

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. *Amen.*

GREAT THANKSGIVING

*Eucharistic Prayer 3 - Preface of Lent*

*Priest* The Lord be with you.   *People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

SANCTUS, BENEDICTUS

*All* **Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Priest* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Priest* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

LORD'S PRAYER *[Modern language]*

**Priest** As our Saviour taught us, let us pray:  
**All** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD *7 - Lent and Holy Week*

**Priest** We break this bread,  
**People** **Communion in Christ's body once broken.**  
Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

FRACTION ANTHEM *Agnus Dei - Mass of St Thomas* ROBERT FLEMING (1921-1976)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

*During the Communion and the Ablutions, the choir will sing:*

Hymn: 327 *My God, and is thy table spread* DAS WALT' GOTT VATER  
Anthem: *Very Bread, Good Shepherd, tend us* HEALEY WILLAN (1880-1968)

PRAYER AFTER COMMUNION

**Priest** Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. **Amen.**

DOXOLOGY

**Priest** Glory to God  
**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 362 *Christ, whose glory fills the skies* RATISBON

DISMISSAL

☩ Go forth into the world, rejoicing in the power of the Spirit.  
☩ **Thanks be to God.**

VOLUNTARIES

Chorale-Preludes: *Herzliebster Jesu; O Welt, ich muss dich lassen* - J.S. BACH (1685-1750)  
Fantasia: *Herzlich thut mich verlangen* - J.S. BACH

ANTHEM

*Very Bread, Good Shepherd tend us,* Jesu, of Thy love befriend us, Thou refresh us, Thou defend us, Thine eternal goodness send us In the land of life to see; Thou who all things canst and knowest, Who on earth such Food bestowest, Grant us with Thy Saints tho' lowest, Where the heav'nly Feast Thou showest, Fellow heirs and guests to be.

*This parish has been blessed by your presence today.*

*You are cordially invited for refreshments and fellowship in Church House following the 10:30 AM eucharist.*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

*Happy Birthday*

Erin Bennett 26 March Jeff Brown 30 March  
Reinhold Pauls 28 March Jessie Lang 1 April  
London Jones 29 March

**St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.**

**Please silence electronic devices such as smartphones.**

Please respect the handicapped parking spots in the car park. Permits are required to use these spaces. This applies 24 hours a day.

On your smartphone or tablet device, the complete 10:30 service which includes hymns, prayers, collects, readings, etc. is available at:  
<http://www.stlukewinnipeg.com/assets/170326.pdf>

For Wi-Fi access at church, you can choose St. Luke's guest network: "Gloria" with the password: "inexcelsis".

ASSISTING TODAY -

**Lectors:** Scott Stephen, Susan Roe-Finlay  
**Chalice Bearers:** Vera Rosolowich, Kris Watson  
**Sidespersons:** Bruce Jones, Tom Naughten  
**Lay Reader:** Sheila Welbergen  
**Senior Acolyte:** Ted Rennie  
**Crucifer:** Don Seaton  
**Acolytes:** Josh Gandier, Susan Gandier  
**Intercessor:** Heather Baxter-Naughten  
**Oblationers:** Janice and Randy Van Vliet  
**Catechists:** Claire Reis, Lomalanga Mkhabela  
**Counters:** Marlene McCulloch, Carol Perch  
**Altar Guild:** Linda Sherrett  
**Luncheon:** Susan Roe-Finlay  
*(Proceeds to Coffee Funds)*

**NEXT SUNDAY - 2 April  
Fifth Sunday in Lent**

**8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST**

Ezekiel 37.1-14 • Psalm 130 *De profundis.*  
Romans 8.6-11 • St. John 11.1-45



**Fourth Sunday in Lent**

26 MARCH 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

**8:15 AM - SAID EUCHARIST**

**Service:** BAS 230 • **Collect:** BAS 291 • **Psalm:** 23 *Dominus regit me.*  
**Lay Reader:** Linda Sherrett • **Lector:** Bill Brant  
**Sidesperson:** Bertha Brant • **Chalice Bearer:** Bertha

**10:30 AM - SUNG EUCHARIST**

Service Music Setting: *Music for the Parish Communion* - Martin How (1931-)

- GATHERING OF THE COMMUNITY -

HYMN 357 *Awake, my soul, and with the sun* MORNING HYMN

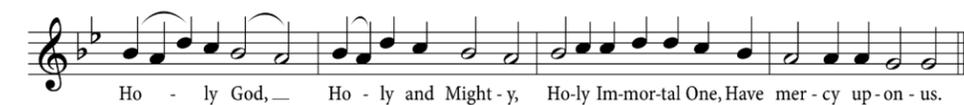
GREETING

**Priest** ☩The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
**People** **And also with you.**

COLLECT FOR PURITY

**Priest** Almighty God  
**People** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

TRISAGION *(sung three times)*



COLLECT OF THE DAY

**Priest** Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

- PROCLAMATION OF THE WORD -

**FIRST READING 1 Samuel 16.1-13**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." 2Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you,