

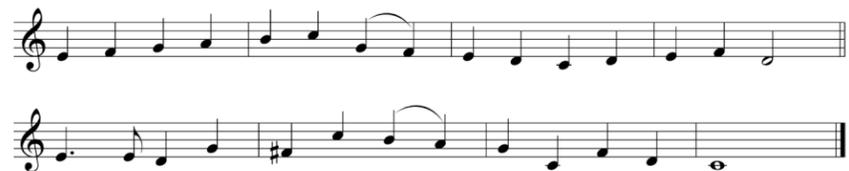
Offertory Sentence
Priest All things come of thee, O Lord.
All And of thine own have we given thee.

Prayer *a General Thanksgiving* § all kneel
All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer *of St. Chrysostom*
All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace
Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
All Amen.

Hymn *Holy Father, cheer our way* § stand VESPER 77 75
(NEH) Words: RICHARD ROBINSON (1842–1892); Music: SIR JOHN STAINER (1840–1901)



1. Holy Father, cheer our way
with thy love's perpetual ray;
Grant us every closing day
light at evening time.
2. Holy Saviour, calm our fears
when earth's brightness disappears;
Grant us in our latter years
light at evening time.
3. Holy Spirit, be thou nigh
when in mortal pains we lie;
Grant us, as we come to die,
light at evening time.
4. Holy, blessed Trinity,
darkness is not dark with thee;
Those thou keepest always see
light at evening time.

Organ Voluntary

*You are cordially invited to stay for refreshments
in Church House following Evensong.*

Next Choral Evensong
Sunday after Ascension Day
Sunday 28 May - 4:00 PM

Rector
The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Honorary Assistant
The Rev'd Dr. John Wortley

The Choir of St. Luke's
Organist and Choirmaster
Blair Anderson

Organ Scholar
Joseph Thompson

Lay Reader
Susan Roe-Finlay

Crucifer
Don Seaton

Senior Acolyte
Ted Rennie

Lectors
Colin Briggs, Tom Naughten

Sidespersons
Katie and Len Clace

Altar Guild
Barbara Calder

Hosts
Anne and Ted Rennie, Susan Roe-Finlay
(Proceeds to Primate's World Relief and Development Fund)

Lighten our
darkness,
we beseech
thee, O Lord.

The Parish Church
of St. Luke



Choral Evensong
*The Third Sunday
in Lent*

Diocese of Rupert's Land • Anglican Church of Canada

19 March 2017 – 4:00 PM

Organ Voluntary

§ The congregation stands as the choir and clergy process.

Introit *Let my prayer come up*

Text: PSALM 141; Music: HENRY PURCELL (1659–1695)

Let my prayer come up into thy presence as incense: let the lifting up of my hands be as an evening sacrifice.

Preces § remain standing

Setting: *Preces and Responses for Evensong* - B. ANDERSON

Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Psalm - sung by the choir (Coverdale translation) § congregation is seated

55 *Exaudi, Deus.* *Chants: JOHN FOSTER (1827–1915), SIR GEORGE CLEMENT MARTIN (1844–1916)*

Hear my prayer, O God, and hide not thyself from my petition. Take heed unto me, and hear me, how I mourn in my prayer, and am vexed. The enemy crieth so, and the ungodly cometh on so fast; for they are minded to do me some mischief, so maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me. Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me. And I said, O that I had wings like a dove! for then would I flee away, and be at rest. Lo, then would I get me away far off, and remain in the wilderness. I would make haste to escape, because of the stormy wind and tempest. Destroy their tongues, O Lord, and divide them; for I have spied unrighteousness and strife in the city. Day and night they go about within the walls thereof; mischief also and sorrow are in the midst of it. Wickedness is therein; deceit and guile go not out of her streets. For it is not an open enemy that hath done me this dishonour; for then I could have borne it. Neither was it mine adversary that did magnify himself against me; for then peradventure I would have hid myself from him. But it was even thou, my companion, my guide, and mine own familiar friend. We took sweet counsel together, and walked in the house of God as friends. Let death come hastily upon them, and let them go down quick into hell; for wickedness is in their dwellings, and among them. As for me, I will call upon God, and the Lord shall save me. In the evening, and morning, and at noonday will I pray, and that instantly; and he shall hear my voice. It is he that hath delivered my soul in peace from the battle that was against me; for there were many with me. Yea, even God, that endureth for ever, shall hear me, and bring them down; for they will not turn, nor fear God. He laid his hands upon such as be at peace with him, and he broke his covenant. The words of his mouth were softer than butter, having war in his heart; his words were smoother than oil, and yet be they very swords. O cast thy burden upon the Lord, and he shall nourish thee, and shall not suffer the righteous to fall for ever. And as for them, thou, O God, shalt bring them into the pit of destruction. The bloodthirsty and deceitful men shall not live out half their days; nevertheless, my trust shall be in thee, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson **Genesis 24.1–28** - read by a Lector

Now Abraham was old, well advanced in years; and the Lord had blessed Abraham in all things. ²Abraham said to his servant, the oldest of his house, who had charge of all that he had, 'Put your hand under my thigh ³and I will make you swear by the Lord, the God of heaven and earth,

that you will not get a wife for my son from the daughters of the Canaanites, among whom I live, 4but will go to my country and to my kindred and get a wife for my son Isaac.’ 5The servant said to him, ‘Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?’ 6Abraham said to him, ‘See to it that you do not take my son back there. 7The Lord, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and swore to me, “To your offspring I will give this land”, he will send his angel before you; you shall take a wife for my son from there. 8But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.’ 9So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter. 10Then the servant took ten of his master’s camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor. 11He made the camels kneel down outside the city by the well of water; it was towards evening, the time when women go out to draw water. 12And he said, ‘O Lord, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. 13I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water. 14Let the girl to whom I shall say, “Please offer your jar that I may drink”, and who shall say, “Drink, and I will water your camels”— let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.’ 15Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham’s brother, coming out with her water-jar on her shoulder. 16The girl was very fair to look upon, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. 17Then the servant ran to meet her and said, ‘Please let me sip a little water from your jar.’ 18‘Drink, my lord,’ she said, and quickly lowered her jar upon her hand and gave him a drink. 19When she had finished giving him a drink, she said, ‘I will draw for your camels also, until they have finished drinking.’ 20So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels. 21The man gazed at her in silence to learn whether or not the Lord had made his journey successful. 22When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two bracelets for her arms weighing ten gold shekels, 23and said, ‘Tell me whose daughter you are. Is there room in your father’s house for us to spend the night?’ 24She said to him, ‘I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.’ 25She added, ‘We have plenty of straw and fodder and a place to spend the night.’ 26The man bowed his head and worshipped the Lord 27and said, ‘Blessed be the Lord, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness towards my master. As for me, the Lord has led me on the way to the house of my master’s kin.’ 28Then the girl ran and told her mother’s household about these things.

Magnificat St. Luke 1.46–55 - *sung by the choir* § all stand

Setting: *Evening Service in D Major* - CHARLES WOOD (1866–1926)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson **St. Mark 14.53–end** - *read by a Lecto*r § all are seated

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. 54Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. 55Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. 56For many gave false testimony against him, and their testimony did not agree. 57Some stood up and gave false testimony against him, saying, 58‘We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”’ 59But even on this point their testimony did not agree. 60Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ 61But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ 62Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’ 63Then the high priest tore his clothes and said, ‘Why do we still need witnesses? 64You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving

death. 65Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also took him over and beat him. 66While Peter was below in the courtyard, one of the servant-girls of the high priest came by. 67When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’ 68But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then the cock crowed. 69And the servant-girl, on seeing him, began again to say to the bystanders, ‘This man is one of them.’ 70But again he denied it. Then after a little while the bystanders again said to Peter, ‘Certainly you are one of them; for you are a Galilean.’ 71But he began to curse, and he swore an oath, ‘I do not know this man you are talking about.’ 72At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the cock crows twice, you will deny me three times.’ And he broke down and wept.

Nunc Dimittis St. Luke 2.29–32 - *sung by the choir* § all stand

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles’ Creed - *said by all* § all face the altar

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.**

Versicles and Lesser Litany § congregation kneels, the choir standing

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Lord’s Prayer - *sung on one note*

All Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Suffrages

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

First Collect *for the Third Sunday in Lent*

Priest We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

Second Collect *for Lent*

Priest Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Third Collect *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Fourth Collect *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.* § all are seated

Anthem *Lord, for thy tender mercy’s sake*

Words: from LYDLEY’S PRAYERS (1568); *Music:* RICHARD FARRANT (1525–1580)

Lord, for thy tender mercy’s sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore.

Prayer *for the Queen and the Commonwealth* § all kneel

Reader Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

Prayer *for the Clergy and People*

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

Prayer *at Eventide*

All **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

§ During the hymn following, a collection will be taken.

Hymn **180** *Abide with me* § stand

EVENTIDE 10 10 10 10