

the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”¹Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’”²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’”⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate.⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

✠ The Word of the Lord. ℟ **Thanks be to God.**

PSALM 32 *Beati, quorum.* (Coverdale)

Chant: WILLIAM RUSSELL (1777–1813)

Blessed is he whose unrighteousness is forgiven, * **and whose sin is covered.**

2 Blessed is the man unto whom the Lord imputeth no sin, * **and in whose spirit there is no guile.**

3 For while I held my tongue, * **my bones consumed away through my daily complaining.**

4 For thy hand is heavy upon me day and night, * **and my moisture is like the drought in summer.**

5 I will acknowledge my sin unto thee; * **and mine unrighteousness have I not hid.**

6 I said, ‘I will confess my sins unto the Lord’; * **and so thou forgavest the wickedness of my sin.**

7 For this shall everyone that is godly make his prayer unto thee, in a time when thou mayest be found; * **but in the great water-floods, they shall not come nigh him.**

8 Thou art a place to hide me in; thou shalt preserve me from trouble; * **thou shalt compass me about with songs of deliverance.**

9 I will inform thee, and teach thee in the way wherein thou shalt go; * **and I will guide thee with mine eye.**

10 Be ye not like to horse and mule, which have no understanding; * **whose mouths must be held with bit and bridle, lest they fall upon thee.**

11 Great plagues remain for the ungodly; * **but whoso putteth his trust in the Lord, mercy embraceth him on every side.**

12 Be glad, O ye righteous, and rejoice in the Lord; * **and be joyful, all ye that are true of heart.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **Romans 5.12–19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. ¹⁸Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

✠ The Word of the Lord. ℟ **Thanks be to God.**

GRADUAL HYMN **268** *Lead us, heavenly Father, lead us*

MANNHEIM

GOSPEL **St. Matthew 4.1–11** *Sremain standing*

✠ The Lord be with you. ℟ **And with thy spirit.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

℟ **Glory be to Thee, O Lord.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” ⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” ¹¹Then the devil left him, and suddenly angels came and waited on him.

✠ The Gospel of Christ. ℟ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *sstand*

Priest I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *sstand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN **37** *To the name of our salvation*

ORIEL

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ℟ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - *Preface of Lent*

Priest The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

All

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. **Amen.**

FRACTION ANTHEM *Agnus Dei* PHILIP LEDGER (1937–2012)

INVITATION

∞ The gifts of God for the People of God. **R Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 437 *O kind Creator, bow thine ear* BABYLON'S STREAMS
ANTHEM *A Gaelic Blessing* JOHN RUTTER (1945–)

PRAYER AFTER COMMUNION

Priest Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 304 *O Jesus, I have promised* WOLVERCOTE

DISMISSAL

∞ Let us bless the Lord. **R Thanks be to God.**

All are invited to Church House for refreshments after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

On your smartphone or tablet device, the complete 10:30 service which includes hymns, prayers, collects, readings, etc. is available at: <http://www.stlukewinnipeg.com/assets/170305.pdf>

For Wi-Fi access at church, you can choose St. Luke's guest network: "Gloria" with the password: "inexcelsis".

VOLUNTARIES

Chorale-Prelude: *O Mensch, bewein' dein' Sünde groß* - J.S. BACH (1685–1750)
Chorale-Prelude: *O Welt, ich muss dich lassen* - J.G. WALTHER (1684-1748)

ANTHEM TEXT

Deep peace of the running wave to you, Deep peace of the flowing air to you, Deep peace of the quiet earth to you, Deep peace of the shining stars to you. Deep peace of the gentle night to you, Moon and stars pour their healing light on you, Deep peace of Christ the light of the world to you. - Old Gaelic rune

ASSISTING TODAY -

Lectors: Scott Stephen, Richard Ryland
Chalice Bearers: Arnold Goetz, Kathy Mikkelsen
Sidespersons: Stella and Bob Douglas
Lay Reader: Sheila Welbergen
Crucifer: Don Seaton
Senior Acolyte: Ted Rennie
Acolytes: Susan Gandier, Noah Gandier
Intercessor: John Loewen
Oblationers: Susan Roe-Finlay, Kathy Mikkelsen
Counters: Patricia Holbrow, Susan Stephen
Altar Guild: Sara Sakowski
Catechists: Heather Lampman, Lomalanga Mkhabela
Coffee Hosts: Heather and Tom Naughten (*proceeds to Building Funds*)

The Annual General Meeting of our parish takes place next Sunday 12 March in Church House following the 10:30 eucharist.

Printed copies of the Annual Report are available on the table at the back of the nave.

If you take a copy, please bring it with you next Sunday for use during the Annual Meeting.

Next Sunday -
12 March - Second Sunday in Lent

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG EUCHARIST

Genesis 12.1–4a • Psalm 121 *Levavi oculos.*
Romans 4.1–5, 13–17 • St. John 3.1–7

The Parish Church of St. Luke



First Sunday in Lent

5 MARCH 2017

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM – SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 286 • **Psalm:** 32 *Beati, quorum.*
Deacon: Maylanne Maybee • **Lectors:** Roberta Bishop, Ian Dark
Sidesperson: Roberta • **Chalice Bearer:** Pat Philpott

10:30 AM – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 11 *Father of heaven, whose love profound* RIVAULX (2nd tune)

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

TRISAGION (*Sung three times*)

Ho - ly God, — Ho - ly and Might - y, Ho-ly Im-mor-tal One, Have mer - cy up - on - us.

COLLECT OF THE DAY

Priest Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING Genesis 2.15–17

The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of