

**takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

#### COLLECT OF THE DAY

*Priest* Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### – PROCLAMATION OF THE WORD –

#### FIRST READING **Leviticus 19.1–2, 9–18**

The Lord spoke to Moses, saying: <sup>2</sup>Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. <sup>9</sup>When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. <sup>10</sup>You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God. <sup>11</sup>You shall not steal; you shall not deal falsely; and you shall not lie to one another. <sup>12</sup>And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. <sup>13</sup>You shall not defraud your neighbour; you shall not steal; and you shall not keep for yourself the wages of a labourer until morning. <sup>14</sup>You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. <sup>15</sup>You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord. <sup>17</sup>You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. <sup>18</sup> You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

☩ The Word of the Lord.   ℟ **Thanks be to God.**

#### PSALM **119.33–40** *(He) Legem pone. (Coverdale)   Chant: GEORGE THALBEN-BALL (1896–1987)*

Teach me, O Lord, the way of thy statutes, \* **and I shall keep it unto the end.**

34 Give me understanding, and I shall keep thy law: \* **yea, I shall keep it with my whole heart.**

35 Make me to go in the path of thy commandments; \* **for therein is my desire.**

36 Incline my heart unto thy testimonies, \* **and not to covetousness.**

37 O turn away mine eyes, lest they behold vanity, \* **and quicken thou me in thy way.**

38 O stablish thy word in thy servant, \* **that I may fear thee.**

39 Take away the rebuke that I am afraid of; \* **for thy judgements are good.**

40 Behold, my delight is in thy commandments: \* **O quicken me in thy righteousness. Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND READING **1 Corinthians 3.10–11, 16–23**

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. <sup>11</sup>For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. <sup>16</sup>Do you not know that you are God’s temple and that God’s Spirit dwells in you? <sup>17</sup>If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple. <sup>18</sup>Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. <sup>19</sup>For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” <sup>20</sup>and again, “The Lord knows the thoughts of the wise, that they are futile.” <sup>21</sup>So let no one boast about human leaders. For all things are yours, <sup>22</sup>whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, <sup>23</sup>and you belong to Christ, and Christ belongs to God.

☩ The Word of the Lord.   ℟ **Thanks be to God.**

#### GRADUAL HYMN **26** *Immortal, invisible, God only wise*   ST. BASIL [HB 25]

#### GOSPEL **St. Matthew 5.38–48** *§remain standing*

☩ The Lord be with you.   ℟ **And with thy spirit.**

☩ +++++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

℟ **Glory be to Thee, O Lord.**

Jesus said, <sup>38</sup>“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ <sup>39</sup>But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; <sup>40</sup>and if anyone wants to sue you and take your coat, give your cloak as well; <sup>41</sup>and if anyone

forces you to go one mile, go also the second mile. <sup>42</sup>Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. <sup>43</sup>You have heard that it was said, ‘You shall love your neighbour and hate your enemy.’ <sup>44</sup>But I say to you, Love your enemies and pray for those who persecute you, <sup>45</sup>so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. <sup>46</sup>For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? <sup>47</sup>And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? <sup>48</sup>Be perfect, therefore, as your heavenly Father is perfect.”

☩ The Gospel of Christ.   ℟ **Praise be to Thee, O Christ.**

#### HOMILY

#### NICENE CREED *§stand*

*Priest* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. +And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

#### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: +have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### – CELEBRATION OF THE EUCHARIST –

#### THE PEACE *§stand*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY HYMN **235** *Thou, whose almighty word*

Moscow

#### OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℟ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

*Priest* Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

#### GREAT THANKSGIVING   Eucharistic Prayer A - *Preface of the Lord’s Day III*

*Priest* The Lord be with you.   *People* **And with thy spirit.**

Lift up your hearts.   **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS

MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. +Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Priest* And we entirely desire thy fatherly goodness mercifully to accept this

our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All** **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM *Agnus Dei: Short Communion Service* CHARLES WOOD (1866–1926)

#### INVITATION

✠ The gifts of God for the People of God. **℟ Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 95 *God who spoke in the beginning* KENSINGTON  
ANTHEM *God be in my head* JOHN RUTTER (1945–)

#### PRAYER AFTER COMMUNION

**Priest** Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God,  
**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ✠And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN 9 *O praise ye the Lord* LAUDATE DOMINUM

#### DISMISSAL

✠ Let us bless the Lord. **℟ Thanks be to God.**

## **All are invited to Church House for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

On your smartphone or tablet device, the complete 10:30 service which includes hymns, prayers, collects, readings, etc. is available at: <http://www.stlukewinnipeg.com/assets/170219.pdf>

For Wi-Fi access at church, you can choose St. Luke's guest network: "Gloria" with the password: "inexcelsis".

#### VOLUNTARIES

*Elegy in B flat* – SIR GEORGE THALBEN-BALL  
*Fantasia: Herr, ich habe missgehandelt* – FRIEDRICH WILHELM MARPURG (1718–1795)

#### ANTHEM TEXT

*God be in my head* and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in mine heart and in my thinking. God be at mine end and in my departing. – *Old English prayer from the Sarum Primer*

#### ASSISTING TODAY -

**Lectors:** Vera Rosolowich, Sheila Welbergen  
**Chalice Bearers:** Barbara Calder, Kris Watson  
**Sidespersons:** Madeline and Jeff Brown  
**Lay Reader:** Doreen Blackman  
**Crucifer:** Don Seaton  
**Senior Acolyte:** Vivien Isfeld  
**Acolytes:** Michael Croft, Arnold Goetz  
**Intercessor:** John Loewen  
**Oblationers:** Peggy Eastwood, Kevin Webb  
**Counters:** Patricia Holbrow, Susan Stephen  
**Altar Guild:** Marlene McCulloch  
**Catechists:** Natalia Jackson, Claire Reis  
**Coffee Hosts:** Jennifer Schmidt  
*(proceeds to Coffee Funds)*

*Flowers today are given to the glory of God and in loving memory of Charli Humphreys and Suzy Ng by Sara Sakowski.*

The Annual General Meeting of our parish takes place on **Sunday 12 March** in Church House following the 10:30 eucharist.

If you are responsible for compiling an annual report, please submit to the parish office.

**Deadline: Sunday 26 February.**

Next Sunday -  
**26 February - Last Sunday after the Epiphany**

**8:15 AM - SAID EUCHARIST**

**10:30 AM - SUNG EUCHARIST**

Exodus 24.12–18 • Psalm 2 *Quare fremuerunt gentes?*  
2 Peter 1.16–21 • St. Matthew 17.1–9



**Seventh Sunday after the Epiphany** (Proper 7)

19 FEBRUARY 2017

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

## **WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### **8:15 AM – SAID EUCHARIST**

**Service:** BAS 230 • **Collect:** BAS 356 • **Psalm:** 119.33–40 (*He*) *Legem pone.*  
**Lay Reader:** Linda Sherrett • **Lectors:** Lomalanga, Khosi Mkhabela  
**Sidesperson:** Lomalanga • **Chalice Bearer:** Manasah Mkhabela

#### **10:30 AM – SUNG EUCHARIST AND HEALING**

*Service Music Setting: JOHN MERBECKE (1510–1585)*

#### **– GATHERING OF THE COMMUNITY –**

HYMN 1 *All creatures of our God and King* LASST UNS ERFREUEN

#### GREETING

**Priest** ✠The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,  
**People** **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS

GLORY BE TO GOD ON HIGH, AND IN EARTH PEACE, GOOD WILL TOWARDS MEN. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that

MERBECKE