

- 5 Honour, glory, might and merit thine shall ever be,
 Father, Son and Holy Spirit, Blessed Trinity.
 Of the best which thou hast given
 Earth and heaven render thee. Amen.

Offertory Sentence

Priest All things come of thee, O Lord.

All And of thine own have we given thee.

Prayer *a General Thanksgiving* § all kneel

All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All Amen.

Hymn *Labente jam solis rota* (As now the sun's declining rays) § stand ST. PETER CM
 (NEH) Words: Latin, CHARLES COFFIN (1676–1749), Tr., JOHN CHANDLER (1806–76)
 Music: ALEXANDER REINAGLE (1799–1877)



1. As now the sun's declining rays
 At eventide descend,
 E'en so our years are sinking down
 To their appointed end.
2. Lord, on the cross thine arms were stretched
 To draw the nations nigh;
 O grant us then that cross to love,
 And in those arms to die.
3. To God the Father, God the Son,
 And God the Holy Ghost,
 All glory be from saints on earth,
 And from the angel host. Amen.

Organ Voluntary

*You are cordially invited to stay for refreshments
 in Church House following Evensong.*

Next CHORAL EVENSONG -
 The Third Sunday in Lent
 Sunday 19 March - 4:00 PM

Rector

The Rev'd Paul Lampman, BA, BTh, MDiv, STM

The Choir of St. Luke's

Organist and Choirmaster
 Blair Anderson

Organ Scholar
 Joseph Thompson

Lay-Reader
 Susan Roe-Finlay

Crucifer
 Don Seaton

Senior Acolyte
 Ted Rennie

Lectors
 Don Seaton, Patricia Holbrow

Sidesperson
 Sheila Welbergen

Hosts

Susan Roe-Finlay, Anne and Ted Rennie
 (Proceeds to Primate's World Relief and Development Fund)

Lighten our
 darkness,
 we beseech
 thee, O Lord.

The Parish Church
 of St. Luke

Diocese of Rupert's Land • Anglican Church of Canada

Choral Evensong
 The Sunday
 called Septuagesima

12 February 2017 – 4:00 PM

Organ Voluntary

§ The congregation stands as the choir and clergy process.

Introit *Blest are the pure in heart*

Words: JOHN KEBLE (1792–1866) Music: H. WALFORD DAVIES (1869–1941)

Blest are the pure in heart, for they shall see our God: The secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart.

Preces § congregation kneels, choir remains standing

Setting: *Preces and Responses* - WILLIAM SMITH (1603–1645)

Priest O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Psalm - sung by the choir (Coverdale translation) § congregation is seated

80 *Qui regis Israel.*

Chant: SIR IVOR ALGERNON ATKINS (1869–1953)

Hear, O thou shepherd of Israel, thou that ledest Joseph like a flock; show thyself also, thou that sittest upon the cherubim. Before Ephraim, Benjamin, and Manasseh, stir up thy strength, and come and help us. Turn us again, O God; show the light of thy countenance, and we shall be whole. O Lord God of hosts, how long wilt thou be angry with thy people that prayeth? Thou feedest them with the bread of tears, and givest them plenteousness of tears to drink. Thou hast made us a very strife unto our neighbours, and our enemies laugh us to scorn. Turn us again, thou God of hosts; show the light of thy countenance, and we shall be whole. Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it. Thou madest room for it; and when it had taken root, it filled the land. The hills were covered with the shadow of it; and the boughs thereof were like the goodly cedar-trees. She stretched out her branches unto the sea, and her boughs unto the river. Why hast thou then broken down her hedge, that all they that go by pluck off her grapes? The wild boar out of the wood doth root it up, and the wild beasts of the field devour it. Turn thee again, thou God of hosts, look down from heaven, behold, and visit this vine, and the place of the vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself. It is burnt with fire, and cut down; and they shall perish at the rebuke of thy countenance. Let thy hand be upon the man of thy right hand, and upon the son of man, whom thou madest so strong for thine own self. And so will not we go back from thee; O let us live, and we shall call upon thy Name. Turn us again, O Lord God of hosts; show the light of thy countenance, and we shall be whole.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson **Genesis 2.4–end** - read by a Lector

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground—then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flows

out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; ¹²and the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. ¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ ¹⁸Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵And the man and his wife were both naked, and were not ashamed.

Magnificat St. Luke 1.46–55 - *sung by the choir* § all stand

Setting: *Evening Service in C, Op. 115* - SIR CHARLES VILLIERS STANFORD (1852–1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Revelation 4 - *read by a Lectoꝛ* § all are seated

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ ²At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! ³And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. ⁴Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. ⁵Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; ⁶and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. ⁸And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, ‘Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.’ ⁹And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, ¹⁰the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, ¹¹‘You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.’

Nunc Dimittis St. Luke 2.29–32 - *sung by the choir* § all stand

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles’ Creed - *said by all* § all face the altar

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.**

Dersicles and Lesser Litany § congregation kneels, the choir standing

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Lord’s Prayer - *sung by the choir*

Setting: ROBERT STONE (1516–1613)

Choir *Our Father which art in heav’n, Hallowed be thy name, Thy kingdom come, thy will be done in earth as it is in heav’n. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And let us not be led into temptation, but deliver us from evil. Amen.*

Suffrages

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

First Collect for Septuagesima

Priest O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

Second Collect for Peace

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Third Collect for Aid against all Perils

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.* § all are seated

Anthem Hymn (after a song of Wisdom) - *Oh for a closer walk with God*

Words: WILLIAM COWPER (1731–1800) Music: SIR CHARLES VILLIERS STANFORD

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb! Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast. So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

Prayer for the Queen and the Commonwealth § all kneel

Reader Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

Prayer for the Clergy and People

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

Prayer at Eventide

All **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

§ During the hymn following, a collection will be taken.

Hymn *Angel-voices ever singing* § stand

ANGEL VOICES 85 85 843

(*New English Hymnal*) Words: FRANCIS POTT (1832–1909); Music: E.G. MONK (1819–1900)



- 1 **Angel-voices ever singing round thy throne of light, Angel-harps for ever ringing, rest not day nor night; Thousands only live to bless thee And confess thee Lord of might.**
- 2 **Thou who art beyond the farthest mortal eye can scan, Can it be that thou regardest songs of sinful man? Can we know that thou art near us, And wilt hear us? Yes, we can.**
- 3 **For we know that thou rejoicest o’er each work of thine; Thou didst ears and hands and voices for thy praise design; Craftsman’s art and music’s measure For thy pleasure all combine.**
- 4 **In thy house, great God, we offer of thine own to thee; And for thine acceptance proffer all unworthily Hearts and minds and hands and voices In our choicest psalmody.**