

## COLLECT OF THE DAY

*Priest* Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

## FIRST READING **Isaiah 9.1–4**

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

☩ The Word of the Lord.   ℞ **Thanks be to God.**

## PSALM **27.1, 5–13** *Dominus illuminatio. (Coverdale)*   *Chant: J.L. HOPKINS (1819–1873)*

The Lord is my light and my salvation; whom then shall I fear? \* **The Lord is the strength of my life; of whom then shall I be afraid?**

5 For in the time of trouble he shall hide me in his tabernacle; \* **yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.**

6 And now shall he lift up mine head \* **above mine enemies round about me.**

7 Therefore will I offer in his dwelling an oblation with great gladness; \* **I will sing and speak praises unto the Lord.**

8 Hearken unto my voice, O Lord, when I cry unto thee; \* **have mercy upon me, and hear me.**

9 My heart hath talked of thee, Seek ye my face. \* **Thy face, Lord, will I seek.**

10 O hide not thou thy face from me, \* **nor cast thy servant away in displeasure.**

11 Thou hast been my succour; \* **leave me not, neither forsake me, O God of my salvation.**

12 When my father and my mother forsake me, \* **the Lord taketh me up.**

13 Teach me thy way, O Lord, \* **and lead me in the right way, because of mine enemies.**

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

## SECOND READING **1 Corinthians 1.10–18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

☩ The Word of the Lord.   ℞ **Thanks be to God.**

## GRADUAL HYMN **249** *Dear Lord and Father of mankind*   REPTON

## GOSPEL **St. Matthew 4.12–23** *Stay remain standing*

☩ The Lord be with you.   ℞ **And with thy spirit.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
℞ **Glory be to Thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>3</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>4</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>5</sup>"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>6</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>7</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>8</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter,

and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>9</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>10</sup>Immediately they left their nets and followed him. <sup>11</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>12</sup>Immediately they left the boat and their father, and followed him. <sup>13</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

☩ The Gospel of Christ.   ℞ **Praise be to Thee, O Christ.**

## HOMILY

### NICENE CREED *Stand*

*Priest* I believe in one God,  
*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ++And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE *Stand, sit, or kneel*

### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ++have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

## THE PEACE *Stand*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## OFFERTORY HYMN **328** *I come with joy*   TWYFORD

## OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℞ **And of thine own have we given thee.**

## PRAYER OVER THE GIFTS

*Priest* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

## GREAT THANKSGIVING   Eucharistic Prayer A - *Preface of the Lord's Day III*

*Priest* The Lord be with you.   *People* **And with thy spirit.**

Lift up your hearts.   **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## SANCTUS, BENEDICTUS   MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ++Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All** We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All** We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. **Amen.**

FRACTION ANTHEM *Agnus Dei: Missa Sancti Aidani* WALTER MACNUTT (1910–1996)

#### INVITATION

☩ The gifts of God for the People of God. **R Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN **109** *When I survey the wondrous cross* ROCKINGHAM

ANTHEM *Beati Quorum Via* SIR CHARLES VILLIERS STANFORD (1852–1924)

#### PRAYER AFTER COMMUNION

**Priest** Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God,

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN **306** *Forth in thy name, O Lord*

SONG 34

#### DISMISSAL

☩ Let us bless the Lord. **R Thanks be to God.**

**All are invited to Church House for refreshments after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as cellphones.

On your smartphone or tablet device, the complete 10:30 service which includes hymns, prayers, collects, readings, etc. is available at: <http://www.stlukewinnipeg.com/assets/170122.pdf>

For Wi-Fi access at church, you can choose St. Luke's guest network: "Gloria" with the password: "inexcelsis".

#### VOLUNTARIES

*Pastorale (BWV 590)*

– J.S. BACH (1685–1750)

*Thema und Fuge*

– DIETERICH BUXTEHUDE (1637–1707)

#### ANTHEM TEXT

*Beati quorum via integra est, qui ambulant in lege Domini.*

Blessed are the undefiled in the way, who walk in the law of the Lord.

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

#### Happy Birthday

Jan Paukovic 22 January

Jim Watson 25 January

Cathy Jones 25 January

Ruth Calvert 28 January

Heather Baxter-Naughten 25 January

#### ASSISTING TODAY -

**Lectors:** Don Seaton, Patricia Holbrow

**Chalice Bearers:** Barbara Calder, Kris Watson

**Sidespersons:** Tom Naughten, Marlene McCulloch

**Lay Reader:** Doreen Blackman

**Crucifer:** Don Seaton

**Senior Acolyte:** Vivien Isfeld

**Acolytes:** Noah Gandier, Susan Gandier

**Intercessor:** Brian Rodger

**Oblationers:** Donna and Gordon Fogg

**Counters:** Susan Stephen, Patricia Holbrow

**Altar Guild:** Susan Roe-Finlay

**Catechists:** Natalia Jackson, Claire Reis

**Coffee Hosts:** Delicious Dishes

*(proceeds to Delicious Dishes)*

*Flowers this morning are given to the Glory of God and in loving memory of Christine Shutler by Gladys and Gail Mildren.*

Next Sunday -

**29 January - Fourth Sunday after the Epiphany**

**8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST**

Micah 6.1–8 • Psalm 15 *Domine, quis habitabit?*

1 Corinthians 1.18–31 • St. Matthew 5.1–12

The Parish Church of St. Luke



**Third Sunday after Epiphany (Proper 3)**

22 JANUARY 2017

#### WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### 8:15 A.M. – SAID EUCHARIST

**Service:** BAS 230 • **Collect:** BAS 350 • **Psalm:** 27.1, 5–13 *Dominus illuminatio.*

**Lay Reader:** Manasah Mkhabela • **Lectors:** Ian Dark, Roberta Bishop

**Sidesperson:** Roberta • **Chalice Bearer:** Pat Philpott

#### 10:30 A.M. – SUNG EUCHARIST

*Service Music Setting: JOHN MERBECKE (1510–1585)*

#### – GATHERING OF THE COMMUNITY –

HYMN **362** *Christ, whose glory fills the skies*

RATISBON

#### GREETING

**Priest** ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,

**People** **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**