



The Parish Church of St. Luke

Diocese of Rupert's Land • Anglican Church of Canada
130 NASSAU ST. N., WINNIPEG, MB R3L 2H1
www.stlukewinnipeg.com

Remembrance Sunday
6th November, 2016 - 4:00 p.m.

Choral Evensong

✠ ORDER OF SERVICE ✠

according to the *Book of Common Prayer, 1962, Canada*

ORGAN VOLUNTARY

*§ At the appointed time, the congregation stands while the clergy, choir, and attendants process and take their positions in the chancel.
The choir then sings the Introit.*

INTROIT

Give ear to my words, O Lord

Text: ANNE TRIPP; Music: W.H. ANDERSON (1882–1955)

Give ear to my words, O Lord; Consider my meditation, Hearken unto the voice of my cry,
My King and my God; For unto Thee do I pray. Amen.

*§ The Congregation remains standing as the Priest reads aloud these **Sentences of the Scriptures** that follow.*

Priest O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. - *Psalm 96.9*
Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake
his way and the unrighteous man his thoughts: and let him return unto the Lord, and he will
have mercy upon him; and to our God, for he will abundantly pardon. - *Isaiah 55.6, 7*

*§ The Priest, turning to the people, shall say the **Exhortation** in the form following.*

Priest Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess
our manifold sins and wickedness; and that we should not dissemble nor cloke them before the
face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and
obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and
mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought
we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits
that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word,
and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure
heart and humble voice unto the throne of the heavenly grace.

§ A general Confession to be said of the whole Congregation with the Priest, all kneeling.

All **Almighty and most merciful Father, We have erred and strayed from thy ways like lost
sheep, We have followed too much the devices and desires of our own hearts, We have
offended against thy holy laws, We have left undone those things which we ought to
have done, And we have done those things which we ought not to have done; And
there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults. Restore thou them that are**

penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

§ *The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing - the people still kneeling.*

Priest Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

‡ He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

§ *Here, the Lord's Prayer is said; the people repeating it with the Priest.*

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

§ *The Choir and Priest stand - the people still kneeling.*

PRECES

Setting: *Preces and Responses* - H. HUGH BANCROFT (1904-1988)
Composed for the Centenary of All Saints' Church, Winnipeg, 1983

Priest O Lord, open thou our lips.
Choir *And our mouth shall show forth thy praise.*
O God, make speed to save us.
O Lord, make haste to help us.

§ *Here, all standing up, the Gloria Patri is sung.*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

§ *Then shall follow The Psalm appointed - the Congregation is seated.*

PSALM - sung by the choir

144 - *Benedictus Dominus*. Chant: EDWIN GEORGE MONK (1819-1900)
Coverdale translation

Blessed be the Lord my strength, who teacheth my hands to war, and my fingers to fight, my hope and my fortress, my castle and deliverer, my defender in whom I trust, who subdueth my people that is under me. Lord, what is man, that thou hast such respect unto him? or the son of man, that thou so regardest him? Man is like a thing of nought; his time passeth away like a shadow. Bow thy heavens, O Lord, and come down; touch the mountains, and they shall smoke. Cast forth thy lightning, and tear them; shoot out thine arrows, and consume them. Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of strangers, whose mouth talketh of vanity, and their right hand is a right hand of wickedness. I will sing a new song unto thee, O God, and sing praises unto thee upon a ten-stringed lute. Thou hast given victory unto kings, and hast delivered David thy servant from the peril of the sword. Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a right hand of iniquity—that our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple; that our garners may be full and plenteous with all manner of store; that our sheep may bring forth thousands, and ten thousands in our streets; that our oxen may be strong to

labour; that there be no decay, no leading into captivity, and no complaining in our streets. Happy are the people that are in such a case; yea, blessed are the people who have the Lord for their God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

§ *Then shall follow **The First Lesson** as appointed - all are seated.*

FIRST LESSON - read by a Lector

Micah 4.1–5

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. ²And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. ³And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. ⁴But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. ⁵For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.

§ *Then shall follow **Magnificat** (or the Song of the Blessed Virgin Mary) sung by the Choir - all stand.*

MAGNIFICAT

St. Luke 1.46–55

Setting: *Magnificat and Nunc dimittis in D minor* – THOMAS ATTWOOD WALMSLEY (1814–1856)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

§ *Then shall follow **The Second Lesson** as appointed - all are seated.*

SECOND LESSON - read by a Lector

1 Corinthians 15.50–end

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. ⁵¹Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, ⁵²In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ⁵³For this corruptible must put on incorruption, and this mortal must put on immortality. ⁵⁴So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. ⁵⁵O death, where is thy sting? O grave, where is thy victory? ⁵⁶The sting of death is sin; and the strength of sin is the law. ⁵⁷But thanks be to God, which giveth us the victory through our Lord Jesus Christ. ⁵⁸Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

§ *Then shall follow **Nunc Dimittis** (or the Song of Simeon) sung by the Choir - all stand.*

NUNC DIMITTIS

St. Luke 2.29–32

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to

lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*§ Then shall follow the Confession of the Faith, called the **Apostles' Creed**. - all remain standing.*

APOSTLES' CREED - intoned on one note

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; † The Resurrection of the body, And the Life everlasting. Amen.**

*§ And after the **Creed** these prayers following, the people devoutly kneeling, the Priest first pronouncing:*

VERSICLES AND LESSER LITANY

Priest The Lord be with you,

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

LORD'S PRAYER - intoned on one note

Priest Our Father

All **who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

SUFFRAGES

Priest O Lord, show thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that ruleth the world, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

§ Then shall follow the Collects in order.

FIRST COLLECT - *for the R.C.C.O.*

Priest Guide, we beseech thee, Almighty God, by the light of thy Holy Spirit, the work of the Royal Canadian College of Organists; that thy Church may dwell in peace, and fulfil all the mind of him who loved it and gave himself for it, thy Son our Saviour Jesus Christ. *Amen.*

SECOND COLLECT - *for Remembrance Sunday*

Priest Almighty God, our heavenly Father, we remember before thee all thy servants who have served thee faithfully in their generation, and those who have entered into rest, beseeching thee to give us grace so to follow their example, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

THIRD COLLECT - *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

FOURTH COLLECT - *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

CHOIR ANTHEM

Greater Love Hath No Man

Text: *Canticle 8, St. John 15, 1 Peter 2, 1 Corinthians 6, Romans 12*

Music: JOHN IRELAND (1879–1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, That we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; That ye should show forth the praises of him who hath call'd you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto to God, which is your reasonable service.

SERMON

R.C.C.O. Winnipeg Centre Chaplain

§ The people kneel for the prayers following.

PRAYER - *for the Queen and the Commonwealth*

Priest Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

PRAYER - *for the Clergy and People*

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

PRAYER - at Eventide

All O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.

§ During the hymn following, a collection will be taken.

HYMN *§ The Congregation stands.*

O valiant hearts [THE SUPREME SACRIFICE 10 10 10 10]



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| <p>1 O valiant hearts, who to your glory came through dust of conflict and through battle flame; tranquil you lie, your knightly virtue proved, your memory hallowed in the land you loved.</p> <p>2 Proudly you gathered, rank on rank, to war, as who had heard God's message from afar; all you had hoped for, all you had, you gave to save mankind—yourself you scorned to save.</p> <p>3 Long years ago, as earth lay dark and still, rose a loud cry upon a lonely hill, while in the frailty of our human clay, Christ, our redeemer, passed the self-same way.</p> | <p>4 Still stands his cross from that dread hour to this, like some bright star above the dark abyss; still, through the veil, the victor's pitying eyes look down to bless our lesser Calvaries.</p> <p>5 These were his servants, in his steps they trod, following through death the martyred Son of God: victor he rose; victorious too shall rise they who have drunk his cup of sacrifice.</p> <p>6 O risen Lord, O shepherd of our dead, whose cross has bought them and whose staff has led, in glorious hope their proud and sorrowing land commits her children to thy gracious hand.</p> |
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NEW ENGLISH HYMNAL - Text: J.S. ARKWRIGHT (1872–1954)
Music: CHARLES HARRIS (1865–1936)

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.
All And of thine own have we given thee.

§ The Congregation kneels..

PRAYER - a general Thanksgiving

Priest Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

PRAYER - of St. Chrysostom

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

FINAL RESPONSES

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us bless the Lord.

Thanks be to God.

HYMN § *The Congregation stands.* *And did those feet in ancient times* [JERUSALEM 8 8 8 8 D]

- 1 And did those feet in ancient time walk upon England's mountains green?
And was the holy Lamb of God on England's pleasant pastures seen?
- 2 And did the countenance divine shine forth upon our clouded hills?
And was Jerusalem builded here among these dark satanic mills?
- 3 Bring me my bow of burning gold: bring me my arrows of desire:
Bring me my spear: O clouds unfold! bring me my chariot of fire.
- 4 I will not cease from mental fight nor shall my sword sleep in my hand,
till we have built Jerusalem in England's green and pleasant land.

N.E.H. - Text: WILLIAM BLAKE (1757-1827)

Music: CHARLES HUBERT HASTINGS PARRY (1848-1918)

ORGAN VOLUNTARY

Thank you to the visiting choristers from
the R.C.C.O. Winnipeg Centre members' choirs
who have joined the choir of St. Luke's this afternoon.
Your contribution to this Evensong is deeply appreciated.

*You are cordially invited to join us in Church House (our parish hall)
for fellowship and refreshments following Evensong.*

Walk up to the high altar, turn left; at the end of the hall, turn right - up the stairs.

Next **CHORAL EVENSONG** at St. Luke's:
THE FIRST SUNDAY OF ADVENT
Sunday, 27th November - 4:00 P.M.

Rector

The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Honorary Assistant

The Rev'd Dr. John Wortley, BA, MA, DD, PhD

Preacher

The Rev'd Tanis Kolisnyk, BA, MA, CMS

Lay Reader

Susan Roe-Finlay

The Choir of St. Luke's & Guests

Organist and Choirmaster

Blair Anderson

Organ Scholar

Joseph Thompson

Anthem Organist

Linda Fearn

Crucifer

Don Seaton

Senior Acolyte

Ted Rennie

Lectors

Colin Briggs, Annie Deeley

Sidespersons

Stella and Bob Douglas

Altar Guild

Susan Roe-Finlay

Hosts

Susan Roe-Finlay, Anne Rennie

(Proceeds to Primate's World Relief and Development Fund)

SUNDAY SERVICES AT ST. LUKE'S

8:15 A.M. - *Said Eucharist* • 10:30 A.M. - *Sung Eucharist*

DURING THE WEEK

Wednesdays, 11:30 A.M. - *Meditation* (Quire)

Tuesdays, Wednesdays, 9:15 A.M. - *Sung Matins* (Quire)

FORTHCOMING SERVICES OF NOTE

Sunday, 27th November - **First Sunday of Advent**

Choral Evensong - 4:00 P.M.

Sunday, 18th December - **Fourth Sunday of Advent**

Festival of Nine Lessons and Carols - 4:00 P.M.

Lighten our
darkness
we beseech
thee O Lord